

**At a Meeting of the DEVELOPMENT CONTROL (SOUTH SUNDERLAND)
SUB-COMMITTEE held in the CIVIC CENTRE on TUESDAY, 3rd MARCH,
2009 AT 4.15 p.m.**

Present:-

Councillor E. Gibson in the Chair

Councillors Blackburn, M. Dixon, Ellis, D. Forbes, M. Forbes, T. Martin, Miller, Wares, D. Wilson, Wood, A. Wright.

Declarations of Interest

There were no declarations of interest

Apologies for Absence

Apologies for absence were submitted on behalf of Councillors S. Watson and A. Wilson

Applications made under the Town and Country Planning Acts and Regulations made thereunder

The Director of Development and Regeneration submitted a report together with a supplementary report and a report for circulation (copies circulated) relating to the South Sunderland Area, copies of which had also been forwarded to each Member of the Council, upon applications made under the Town and Country Planning Acts and the Regulations made thereunder.

(For copy report – see original minutes)

1. RESOLVED that:-

- (i). 08/04097/FUL – Demolition of former bus depot and erection of 2no. 3 storey apartment blocks comprising of 24no. 2 bedroom apartments with associated access, parking and landscaping. (As amended to 20 no. apartments and revised layout, access and parking)

The application be approved for the reasons set out in the reports subject to the completion of the agreement under Section 106 of the Town and Country Planning Act 1990 and subject to the 23 conditions set out therein.

- (ii). 09/00312/LBC – Partial demolition of 170 – 175 High Street West and proposed alterations, refurbishment and extension of existing

buildings to provide 15no. apartments, 2no. ground floor shop units and ground floor office space.

Members be minded to grant Listed Building Consent for the reasons set out in the reports, subject to referral of the application to Government Office for the North East and subject to the 14 conditions set out therein.

Town and Country Planning Act 1990 – Appeals

The Director of Development and Regeneration submitted a report (copy circulated) concerning the above for the period 1st January, 2009 to 31st January, 2009.

(For copy report – see original minutes)

2. RESOLVED that the report be received and noted.

(Signed) E. GIBSON,
Chairman.