

CHILDREN, YOUNG PEOPLE AND LEARNING SCRUTINY COMMITTEE

AGENDA

Meeting to be held in Civic Centre, Committee Room No. 1, on Thursday, 8th September, 2011 at 5.30 p.m.

Membership

Cllrs Bell, Bonallie, MacKnight, T. Martin, Morrissey, Oliver, D. Richardson, Scanlan, D. Smith, Stewart and Williams

Co-opted Members

Ms. J. Bell, Mr. H. Brown, Mrs. D. Butler, Ms. S. Duncan, Mrs. R. Elliott, Mr. M. Frank, Mrs. M. Harrop, Ms. H. Harper, Mrs. C. Hutchinson and Mr. K. Morris

1. Apologies for Absence

2. Minutes of the last meeting held on the 21 July, 2011 1 (copy attached)

3. Declarations of Interest (including Whipping Declarations)

Cabinet Referrals and Responses

4. Response from Cabinet – 22 June 2011 6

Joint Report of the Executive Director of Children's Services and the Portfolio Holder for Children and Learning City (copy attached)

Please note that the Portfolio Holder for Children and Learning City, Councillor Pat Smith, has been invited to attend for this item

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1059

Policy Review Items

5.	Policy Development and Review 2011/2012: Approach to the Review and Setting the Scene	16
	Report of the Chief Executive (copy attached)	
	Performance Items	
6.	Policy Review – Monitoring of Recommendations	32
	Report of the Chief Executive (copy attached)	
7.	Provisional Sunderland National Curriculum Results for 2011	37
	Report of the Executive Director of Children's Services (copy attached)	
8.	Performance Report Quarter 4 (April 2010 – March 2011)	47
	Report of the Chief Executive (copy attached)	
	Scrutiny Items	
9.	Work Programme 2011-12	67
	Report of the Chief Executive (copy attached)	
10.	Forward Plan – Key Decisions for the Period 1 st September, 2011 – 31 December, 2011	70
	Report of the Chief Executive (copy attached)	

E. WAUGH Head of Law & Governance

Civic Centre, SUNDERLAND.

31st August, 2011

Date of Next Meeting: Thursday, 20th October, 2011 at 5:30 pm to be held in the Civic Centre, Committee Room No.1