

## ENVIRONMENT AND ATTRACTIVE CITY SCRUTINY COMMITTEE

### AGENDA

**Extraordinary Meeting to be held in the Civic Centre, Committee Room No. 1, on Tuesday, 13<sup>th</sup> March, 2012 at 5.30 p.m.**

#### **Membership**

Cllrs Bonallie, E. Gibson, Heron, Lauchlan, G.Miller, Porthouse, D. Richardson, I. Richardson, Scott, Tye, and A. Wright

ITEM		PAGE
1.	<b>Apologies for Absence</b>	
2.	<b>Declarations of Interest (including Whipping Declarations)</b>	
	<b>Policy Review Items</b>	
3.	<b>Low Carbon Vehicles in the Delivery of Public Services Policy Review 2011/12 : Draft Final Report</b>	1
	Report of the Chief Executive (copy attached)	
	<b>Scrutiny Items</b>	
4.	<b>Sunderland City Council Local Development Framework: Annual Monitoring Report</b>	53
	Report of the Deputy Chief Executive (copy attached)	

Contact: Paul Wood, Governance Services Officer  
Email: [paul.wood@sunderland.gov.uk](mailto:paul.wood@sunderland.gov.uk)

Tel: 561 1044

5. **Sunderland City Council Local Development  
Framework: The Community Infrastructure Levy**

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Report of the Deputy Chief Executive (copy attached)

E. WAUGH  
Head of Law and Governance.

Civic Centre,  
SUNDERLAND.

5<sup>th</sup> March, 2012