

## EMERGENCY COMMITTEE OF CABINET

### AGENDA

Meeting to be held in the Civic Centre (Committee Room No. 3) on  
Monday, 23<sup>rd</sup> November, 2009 at 10.30 a.m.

#### Part I

ITEM	PAGE
1. <b>Receipt of Declarations of Interest (if any)</b>	
2. <b>Apologies for Absence</b>	

#### **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain information relating to any individual, which is likely to reveal the identity of an individual, the financial or business affairs of any particular person (including the Authority holding that information) (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1, 2 and 3).

#### Part II

3.  **Request for Financial Assistance**  
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Joint report of the Chief Executive and the Director of  
Financial Resources (copy to follow).

**This information can be made available on request in other languages.  
If you require this, please telephone 0191 561 1042**

 **Denotes Key Decision.**

**\* Denotes Rule 15 Notice issues – item which is a key decision which is not included in the Forward Plan.**

R.C. RAYNER,  
Chief Solicitor.

Civic Centre,  
SUNDERLAND.

13 November, 2009.