

## ENVIRONMENT AND ATTRACTIVE CITY SCRUTINY COMMITTEE

### AGENDA

Meeting to be held in the Civic Centre, Committee Room No. 1, on  
Monday 26<sup>th</sup> April, 2010 at 6.00 p.m.

ITEM	PAGE
1. <b>Apologies for Absence</b>	
2. <b>Minutes of the last meeting of the Environment and Attractive City Scrutiny Committee held on 15<sup>th</sup> March, 2010</b>  (Copy attached)	1
3. <b>Declarations of Interest (including Whipping Declarations)</b>	
4. <b>Project Update: Street Lighting and Highway Signs PFI Contract</b>  <b>Scrutiny Item</b>  Report of the Executive Director of City Services (Copy attached)	13
5. <b>Performance Report Quarter 3 (April – December 2009)</b>  <b>Scrutiny (Performance) Item</b>  Report of the Deputy Chief Executive and Executive Director City Services (Copy attached)	27

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|-----|---|----|
| 6.  | <b>Sunderland Destination Management Plan and Regional Update</b>                   | 36 |
|     | <b>Scrutiny Item</b>  |    |
|     | Report of the Executive Director of City Services (Copy attached)                   |    |
| 7.  | <b>Public Conveniences - Progress Report</b>  | 40 |
|     | <b>Scrutiny Item</b>  |    |
|     | Report of the Executive Director of City Services (Copy attached)                   |    |
| 8.  | <b>Winter Maintenance 2009/2010</b>   | 42 |
|     | <b>Members Item</b>   |    |
|     | Report of the Executive Director of City Services (Copy attached)                   |    |
| 9.  | <b>Introduction of 20mph Zones in Sunderland Task and Finish Group Final Report</b> | 44 |
|     | <b>Scrutiny Item</b>  |    |
|     | Report of the Traffic Issues Task and Finish Group (Copy attached)                  |    |
| 10. | <b>Annual Report of the Committee – 2009/10</b>                                     | 76 |
|     | <b>Committee Business Item</b>  |    |
|     | Report of the Chief Executive (Copy attached)                                       |    |
| 11. | <b>Forward Plan – Key Decisions for the Period 1 May 2010 – 31 August 2010</b>      | 79 |
|     | <b>Committee Business Item</b>  |    |
|     | Report of the Chief Executive (Copy attached)                                       |    |

R.C. RAYNER,  
Chief Solicitor.

Civic Centre,  
SUNDERLAND.

16<sup>th</sup> April, 2010