

## COMMUNITY & SAFER CITY SCRUTINY COMMITTEE

### AGENDA

**Meeting to be held in the Civic Centre, Committee Room No. 1, on Tuesday, 6<sup>th</sup> September, 2011 at 5.30 p.m.**

#### **Membership**

Cllrs Anderson, Copeland, Curran, Emerson, Essl, Forbes, T. Martin, Scaplehorn, Thompson, D. Trueman and Wiper

ITEM		PAGE
1.	<b>Apologies for Absence</b>	
2.	<b>Minutes of the last meeting held on 19<sup>th</sup> July, 2011</b> (copy attached)	1
3.	<b>Declarations of Interest (including Whipping Declarations)</b>  <b>Response from Cabinet – 22 June 2011</b>	
4.	<b>Policy Review – Study into Alcohol, Violence and the Night time Economy</b>  Joint Report of the Deputy Chief Executive and the Portfolio Holder for Safer City (copy attached)  Please note - The Portfolio Holder for Safer City, Councillor John Kelly, has been invited to attend for this item.  <b>Policy Review Items</b>	9
5.	<b>Policy Review – Monitoring of Recommendations</b>  Report of the Chief Executive (copy attached)	22

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|----|---|----|
| 6. | <b>Community Cohesion Policy Review 2011/12:<br/>Setting the Scene</b>                      | 30 |
|    | Report of the Chief Executive (copy attached)   |    |
|    | <b>Performance Items</b>  |    |
| 7. | <b>Performance Report Quarter 4 (April – March 2011)</b>                                    | 33 |
|    | Report of the Chief Executive ( copy attached)  |    |
|    | <b>Scrutiny Items</b>   |    |
| 8. | <b>Forward Plan – Key Decisions for the period 1<br/>September 2011 – 31 December, 2011</b> | 43 |
|    | Report of the Chief Executive (copy attached)   |    |
| 9. | <b>Work Programme 2011-12</b>   | 45 |
|    | Report of the Chief Executive (copy attached)   |    |

E. WAUGH,  
Head of Law and Governance.  
Civic Centre,  
SUNDERLAND.

26<sup>th</sup> August, 2011

**Date of Next Meeting: Tuesday 18<sup>th</sup> October, 2011 at 5.30pm in the Civic  
Centre, Committee Room No.1**