



CIVIC CENTRE,
SUNDERLAND
13th November, 2009

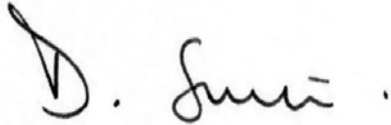
TO THE MEMBERS OF SUNDERLAND CITY COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING of Sunderland City Council to be held in the Council Chamber, Civic Centre, Sunderland, on **WEDNESDAY, 25TH NOVEMBER, 2009** at **6.00 p.m.**, at which it is proposed to consider and transact the following business, viz:-

1. **To read the Notice convening the meeting.**
2. **To approve the minutes of the Meetings of the Council held on 30th September 2009 (copy herewith).**
3. **Receipt of Declarations of Interest (if any).**
4. **Announcements (if any) under Rule 2(iv)**
5. **Reception of Petitions.**
6. **Apologies.**
7. **Report of the Cabinet**
8. **Written Questions (if any) under Rule 8.2.**
9. **To consider the attached motions**

10. To consider the undermentioned reports: -

- (i) Quarterly Report on Special Urgency Decisions - Report of the Leader of the Council (copy herewith), and
- (ii) Appointments to Committees - Report of the Chief Solicitor (copy herewith).

A handwritten signature in black ink, appearing to read "D. Suresh". The signature is written in a cursive style with a large initial "D" and a period following it.

CHIEF EXECUTIVE