

# HEARING SUB-COMMITTEE OF THE STANDARDS COMMITTEE

### **AGENDA**

Meeting to be held in the Civic Centre (Committee Room No. 1) on Friday, 31<sup>st</sup> January, 2020 at 1.00 p.m.

#### Part 1

ITEM

- 1. Apologies for Absence.
- 2. Declarations of Interest (if any).

## Local Government (Access to Information) (Variation Order) 2006

The report contained in Part II of the Agenda is not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as it contains information relating to individuals and information which is likely to reveal the identity of individuals (Paragraphs 1 and 2 of the Local Government Act 1972 (as amended), Schedule 12A, Part 1).

#### Part II

3. Complaint Reference 07/18

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Report of the Senior Manager of Law and Governance (copy herewith).

E. WAUGH, Assistant Director of Law and Governance. Civic Centre, SUNDERLAND. 22<sup>nd</sup> January, 2020