

## **EDUCATION (APPOINTMENT OF GOVERNORS) PANEL**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Monday 15 April 2013 at 4.45pm**

ITEM		PAGE
1.	<b>Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Minutes of the last meeting of the Panel held on 11 March 2013</b>  (Copy attached).	1
4.	<b>Consideration of Candidates for Inclusion on the Approved List</b>  (Copy attached).	3
5.	<b>Governing Body Nominations</b>  Report of the Executive Director of Children's Services (attached).	5
6.	<b>Power of the Local Authority to Appoint Additional Governors</b>  Report of the Executive Director of Children's Services (attached).	7

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5 April 2013

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