

## LICENSING SUB-COMMITTEE

### AGENDA

Meeting to be held in Committee Room 3, Civic Centre, on  
Wednesday, 10<sup>th</sup> November, 2010 at 2:00p.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Licensing Act 2003 – Consideration of Application for the Grant of a Personal License – Mr John Fletcher	1
	Report of the Executive Director of City Services (copy herewith).	

**E. WAUGH,**  
**Head of Law & Governance.**

Civic Centre,  
SUNDERLAND.

3<sup>rd</sup> November, 2010