

THE CABINET

AGENDA

Meeting to be held in the Civic Centre (Committee Room No. 2) on Wednesday, 29th April, 2009 at 1.00 p.m.

N.B. Kindly note the change in the venue and the commencement time for the meeting

Part I

ITEM	PAGE
1. Minutes of the Meeting of the Cabinet held on 8th April, 2009, Part I (Copy herewith).	1
2. Receipt of Declarations of Interest (if any)	
3. Apologies for Absence	
4. Report of the Meeting of the Personnel Committee held on 23rd April, 2009, Part I (Copy to follow).	
5. Community Leadership Programme Report of the Chief Executive (copy herewith).	23
6.  Proposed Joint Venture Agreement, Site of the Former Vaux Brewery, Sunderland Report of the Director of Development and Regeneration (copy herewith).	31

**This information can be made available on request in other languages.
If you require this, please telephone 0191 561 1042**

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|----|---|----|
| 7. | Proposal to establish an Interim Executive Board at Hylton Red House Primary School, Sunderland. | 37 |
| | Report of the Director of Children's Services (copy herewith). | |
| 8. |  Kerbside Recycling | 45 |
| | Report of the Director of Community and Cultural Services (copy herewith). | |
| 9. | BUPA Great North 10k | 51 |
| | Report of the Director of Community and Cultural Services (copy herewith). | |

Local Government (Access to Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain information relating to any individual, which is likely to reveal the identity of an individual, the financial or business affairs of any particular person (including the Authority holding that information) or to consultations or negotiations in connection with labour relations matters arising between the Authority and employees of the Authority (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1, 2, 3 and 4).

Part II

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| 10. | Minutes of the Meeting of the Cabinet held on 8th April, 2009, Part II | 59 |
| | (Copy herewith). | |

11.  **Report of the Meeting of the Personnel Committee held on 23rd April, 2009, Part II**

(Copy to follow).

 **Denotes Key Decision.**

* **Denotes Rule 15 Notice issues – item which is a key decision which is not included in the Forward Plan.**

R.C. RAYNER,
City Solicitor.

Civic Centre,
SUNDERLAND.

21st April, 2009.