

## WASHINGTON AREA COMMITTEE

### AGENDA

**Meeting to be held at Washington Leisure Centre, Washington, NE37 2NH on Thursday, 5<sup>th</sup> November, 2009 at 6.00 p.m.**

ITEM	(* Denotes an item relating to an executive function)	PAGE
1.	<b>Apologies for Absence</b>	
2.	<b>Minutes of the last meeting of the Committee held on 10<sup>th</sup> September, 2009.</b>  (Copy herewith).	1
3.	<b>Declarations of Interest</b>	-
4.	<b>Questions to Area Committee</b>	-
5.	<b>Washington Road Safety Measures</b>  Update by Senior Project Engineer	-
6.	<b>Washington a Healthy Area Summary</b>  Report of the Chief Executive  (Copy herewith)	15

7.	<b>Washington Area Committee Work Plan – Thematic Action Plans</b>	27
	Report of the Chief Executive (Copy herewith)	
8.	<b>Responsive Local Services</b>	46
	Joint Report of the Executive Director of City Services and the Chief Executive (Copy herewith)	
9.	<b>Area Committee Handbook</b>	49
	Report of the Chief Executive (Copy herewith)	
10.	<b>Section 106 Agreements and Playspace Provision</b>	-
	Joint Report of Deputy Chief Executive and Executive Director of City Services (Copy to follow)	
11.*	<b>Financial Statements &amp; Funding Requests</b>	74
	Report of the Chief Executive (Copy herewith)	
12.	<b>Review of Local Area Plans</b>	91
	Report of the Chief Executive (Copy herewith)	

13. **Members visit to Washington Multi Purpose Centre** 93  
Report of the Executive Director, Health, Housing and Adult Services  
(Copy herewith)
14. **Choosing a new provider for Barmston Medical Centre** -  
Report by Liz Allan from Teaching Primary Care Trust  
(Copy to follow)
15. **Date and Time of next meeting**  
Thursday 7<sup>th</sup> January, 2010 at 6.00pm. Venue – Washington Multi Purpose Centre, Ayton Road, Oxclose.

R.C. RAYNER,  
Chief Solicitor.

Civic Centre,  
SUNDERLAND.  
28<sup>th</sup> October, 2009