











THE CABINET

AGENDA

Meeting to be held in the City Hall (Committee Room 1) on
Thursday 13 July 2023 at 10.00am

Part I

ITEM	PAGE
<p>1. Minutes of the Meeting of the Cabinet held on 8 June 2023, Part I</p> <p>(Copy attached).</p>	1
<p>2. Receipt of Declarations of Interest (if any)</p>	-
<p>3. Apologies for Absence</p>	-
<p>4.  Capital Programme First Review 2023/2024 (including Treasury Management)</p> <p>Report of the Director of Finance (copy attached).</p>	17
<p>5.  First Revenue Budget Review 2023/2024</p> <p>Report of the Director of Finance (copy attached).</p>	31
<p>6.  Structural Maintenance of A182 Bridges (Phase 3)</p> <p>Report of the Executive Director of City Development (copy attached).</p>	47

7.		Area Committee Area Plans 2023-2026	53
		Report of the Executive Director of Health, Housing and Adult Services (copy attached).	
8.		Partnership Working with the Sunderland Voluntary Sector Alliance	161
		Report of the Executive Director of Health, Housing and Communities (copy attached).	
9.		Procurement of a Solution for the Provision of Community Support Services with the Voluntary and Community Sector	179
		Report of the Executive Director of Health, Housing and Communities (copy attached).	
10.		Proposed Extension of Contract for Public Health Services in Primary Care (Community Pharmacy)	195
		Report of the Executive Director of Health, Housing and Communities (copy attached).	
11.		Commissioning of Child Vision Screening Programme for Reception Children in Sunderland	205
		Report of the Executive Director of Health, Housing and Communities (copy attached).	
12.		Grant Funding to Third Sector Organisations Providing Social Care Related Services	219
		Report of the Director of Adult Services (copy attached).	
13.		Special Provision – School Organisation Proposals and Procurement of Capital Works	229
		Report of the Director of Children’s Services (copy attached).	

14.  **Land Exchange to Facilitate the Rebuild of St Patrick's Primary School, Ryhope** **237**

Joint report of the Executive Director of City Development and Executive Director of Children's Services (copy attached).

15.  **Construction of a new play area, Lowry Road, Seaburn** **247**




Report of the Executive Director of City Development (copy attached).

Local Government (Access to Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

Part II

ITEM		PAGE
16.	Minutes of the Meeting of the Cabinet held on 8 June 2023, Part II	261
	(Copy attached.)	
17. 	Request for Financial Assistance	267
	Report of the Executive Director of City Development (copy attached).	
18. 	Proposal to Award Grant Funding For The Installation of a New Play Area in the St Anne's Ward	273
	Report of the Executive Director of City Development (copy attached).	

19.  **Financial Contribution Towards Refurbishment Works To Former Bowls Pavilion at King George V Playing Fields** 277
Report of the Director of Finance (copy attached).
20.  **Acquisition and Conversion of ‘The Sheiling’, Washington** 283
Report of the Executive Director of Health, Housing and Communities (copy attached).
21.  **Contract Term Variation For the Provision of Contracts for the Provision of Care and Support at Home for Adults** 291
Report of the Director of Adult Services (copy attached).



Denotes Key Decision.

*

Denotes Regulation 10 Notice issued – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.

ELAINE WAUGH
Assistant Director of Law and Governance

City Hall
SUNDERLAND

5 July 2023