

## **EAST SUNDERLAND AREA COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 2) on Monday, 1<sup>st</sup> March, 2010 at 5.30 p.m.**

ITEM	(* Denotes an item relating to an executive function)	PAGE
1.	<b>Apologies for Absence</b>	
2.	<b>Minutes of the last meeting of the Committee held on 4<sup>th</sup> January, 2010.</b>  (Copy herewith).	1
3.	<b>Declarations of Interest</b>	
4.	<b>Questions to Area Committee</b>  Report of the Chief Executive  (Copy herewith)	13
5.	<b>Accessible Bus Network Consultation</b>  Report of Director of Strategy, Nexus  (Copy herewith)	18
6.	<b>Sunderland East a Prosperous Area Summary</b>  Report of the Chief Executive  (Copy herewith)	22
7.	<b>Sunderland East Area Action Plans</b>  Report of the Chief Executive  (Copy herewith)	43

8.\*      **Financial Statements and Funding Requests**      48

Report of the Chief Executive

(Copy herewith)

<b>Items for Consultation</b>
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9.      **Consultation on Football, Play and Wellness**      64

Report of the Executive Director of City Services

(Copy herewith)

10.      **Responsive Local Services**      71

Report of the Executive Director of City Services and  
Chief Executive

(Copy herewith)

<b>Items for Information</b>
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11.      **Date and Time of next meeting**

Monday, 8<sup>th</sup> March, 2010 at 5:30p.m. (Extraordinary  
Meeting)

Monday, 12<sup>th</sup> April, 2010 at 5:30p.m.

R.C. RAYNER,  
Chief Solicitor.

Civic Centre,  
SUNDERLAND.

19<sup>th</sup> February, 2010