

## **DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE**

### **AGENDA**

**Meeting to be held in the Committee Room 2 on Thursday, 28<sup>th</sup> January, 2016 at 4.45 p.m.**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Applications made under the Town and Country Planning Acts and Regulations made thereunder</b>	1
	Report of the Executive Director of Commercial Development (copy herewith)	
4.	<b>Town and Country Planning Act 1990 – Appeals</b>	42
	Report of the Executive Director of Commercial Development (copy herewith)	

E. WAUGH,  
Head of Law & Governance.

Civic Centre,  
SUNDERLAND.

20<sup>th</sup> January, 2016

**This information can be made available on request in other languages.  
If you require this, please telephone 0191 561 1059.**