

## NORTH SUNDERLAND AREA COMMITTEE

### AGENDA

Meeting to be held on Tuesday, 25<sup>th</sup> June, 2024 at 5:30pm

This meeting will be held in Committee Room 1 of the City Hall,  
Plater Way, Sunderland, SR1 3AA

#### Membership

Cllrs D. Wilson (Chairman), S. Foster (Vice Chairman), M. Bond, M. Butler,  
K. Chequer, A. Chisnall, M. Hartnack, J. McKeith, D. Newey, A. Samuels,  
A. Smith, P. Stewart, J. Usher, P. Walton and L. Vera

#### Part I

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| 1. (a) Chairman's Welcome   |      |
| (b) Apologies for Absence   |      |
| (c) Declarations of Interest  |      |
| (d) Minutes of the last meeting held on<br>21 March, 2024                   | 1    |
| 2. North Sunderland Area Committee Delivery Plan<br>2023 – 2026             | 9    |
| (copy attached)   |      |
| 3. Partner Agency Reports:-   |      |
| (a) Northumbria Police Update (copy attached)                               | 52   |
| (b) Tyne and Wear Fire and Rescue Services<br>Update Report (copy attached) | 54   |
| (c) Voluntary and Community Sector (VCS)<br>Network (copy attached)         | 60   |

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Information contained in this agenda can be made available in other languages and formats on request.

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|     | <b>(d) Gentoo Report</b> (copy attached)                                      | 62 |
|     | <b>(e) Sunderland Voluntary Sector Alliance (SVSA) Report</b> (copy attached) | 70 |
| 4.* | <b>North Sunderland Area Budget Report</b><br>(copy attached)                 | 72 |

\* Denotes an item relating to an executive function

**ELAINE WAUGH**  
**Assistant Director of Law and Governance**

**17<sup>th</sup> June, 2024**