

## **WASHINGTON AREA COMMITTEE**

### **AGENDA**

**Meeting to be held at the Bridge Women's Education Centre,  
Grasmere, Columbia, Washington on Wednesday, 1<sup>st</sup> October, 2008  
at 5.30 p.m.**

ITEM	( * denotes an item relating to an executive function)	PAGE
1.	<b>Apologies for Absence</b>	
2.	<b>Minutes of the last Meeting of the Committee held on Wednesday, 2<sup>nd</sup> July, 2008</b>  (copy herewith).	1
3.	<b>Declarations of Interest</b>	
4.	<b>Presentation from Northumbria Police on Crime Rates Relating to the Washington Area</b>	-
5.	<b>Minutes of the Local Multi-Agency Problem Solving Groups (LMAPS)</b>  Report of the Local Multi-Agency Problem Solving Groups (copy herewith).	11

6.	<b>Regeneration Issues Report: Feedback on Projects Previously Funded Through Strategic Initiatives Budget (SIB)</b>	17
	Report of the Chief Executive (Acting) (copy herewith)	
7*.	<b>Strategic Initiatives Budget (SIB): Regeneration Issues Report</b>	26
	Report of the Chief Executive (Acting) (copy herewith)	
8*.	<b>Strategic Initiatives Budget: 2007/2008 Ward Based Community Chest</b>	-
	Report of the Chief Executive (Acting) (copy to follow)	
9.	<b>Residents Survey – Future of Adult Social Care 2007</b>	57
	Report of the Director of Health, Housing and Adult Services (copy herewith)	
10.	<b>Independence Day Celebrations</b>	71
	Report of the Director of Community and Cultural Services (copy herewith)	
11.	<b>Washington Extended Library Service</b>	73
	Report of the Director of Community and Cultural Services (copy herewith)	
12.	<b>Sunderland International Friendship Festival</b>	79
	Report of the Director of Community and Cultural Services (copy herewith)	

13.       **Housing and Council Tax Benefit Progress  
Report**

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Report of the City Treasurer (copy herewith)

R.C. RAYNER,  
City Solicitor

Civic Centre,  
SUNDERLAND.

23<sup>rd</sup> September, 2008