

## LICENSING SUB-COMMITTEE

### AGENDA

Meeting to be held in Committee Room 6, Civic Centre, on  
Thursday, 21<sup>st</sup> May, 2015 at 10:00a.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	<b>Licensing Act 2003 – Consideration of the Grant of a Premises Licence – Fat Buddha, Whitburn Road, Sunderland, SR6 8AA</b>	1
	Report of the Executive Director of Commercial Development (copy herewith).	

**E. WAUGH,**  
**Head of Law & Governance.**

Civic Centre,  
SUNDERLAND.

11<sup>th</sup> May, 2015

