

## WASHINGTON AREA COMMITTEE

### AGENDA

**Meeting to be held at Woodridge Gardens, Oxclose Road, Columbia, NE38 7NL on Thursday, 15<sup>th</sup> April, 2010 at 6.00 p.m.**

| ITEM | (* Denotes an item relating to an executive function)  | PAGE |
|------|--|------|
| 1.   | <b>Apologies for Absence</b>   |      |
| 2.   | <b>Minutes of the last meeting of the Committee held on 4<sup>th</sup> March, 2010.</b><br><br>(copy herewith) | 1    |
| 3.   | <b>Declarations of Interest</b>  | -    |
| 4.   | <b>Washington Annual Report 2009/10</b><br><br>Report of the Chief Executive<br><br>(copy herewith)            | 12   |
| 5.   | <b>Washington: Towards a new work plan 2010-11</b><br><br>Report of the Chief Executive<br><br>(copy herewith) | 29   |

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| <b>Items for Information</b> |
|------------------------------|

**Date and Time of Next Meeting** -

Thursday 27<sup>th</sup> May , 2010 at 6.00pm (subject to confirmation of the Municipal Diary at Annual Council)  
Venue – TBC

R.C. RAYNER,  
Chief Solicitor.  
Civic Centre,  
SUNDERLAND.  
7<sup>th</sup> April, 2010