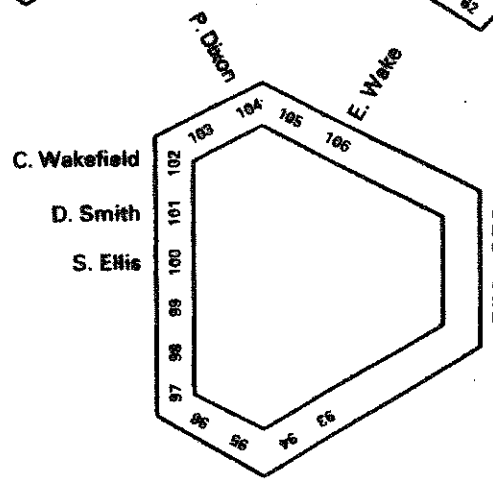
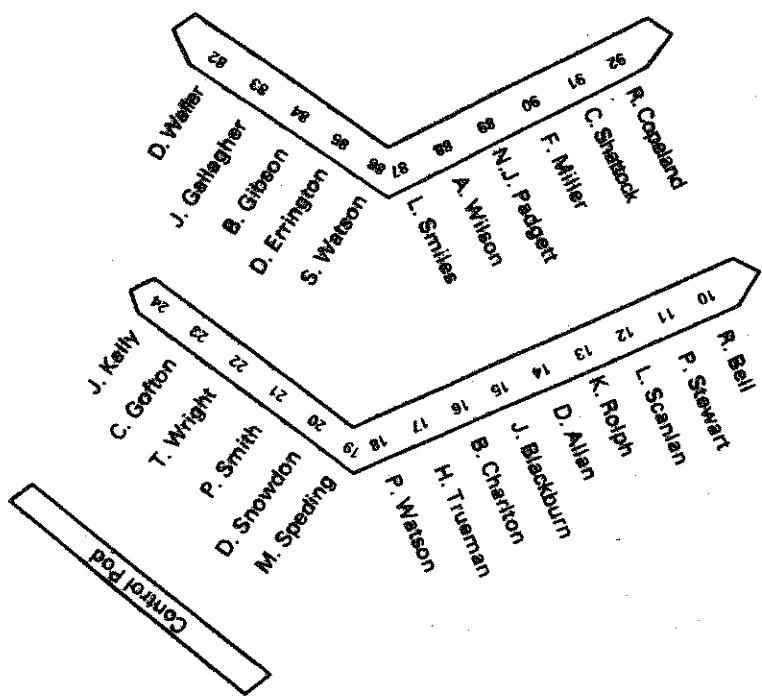


- |             |    |               |    |
|-------------|----|---------------|----|
| P. Tye      | 49 | B. Scaplehorn | 73 |
| P. Gibson   | 39 | D. Trueman    | 74 |
| G. Thompson | 38 | L. Lauchlan   | 75 |
| G. Miller   | 37 | L. Williams   | 76 |
| J. Scott    | 36 | E. Ball       | 77 |
| A. Hall     | 35 | A. Emerson    | 78 |
| P. Walker   | 34 | B. McClennan  | 79 |
| J. Fletcher | 33 | M. Mordey     | 80 |
| M. East     | 32 | T. Martin     | 81 |
| R. Heron    | 31 |               |    |
| D. Tate     | 30 |               |    |
| F. Anderson | 28 |               |    |



- Deputy Mayor  
I. W. Kay
- Chief Executive  
D. Smith
- Mayor  
N. Wright
- Head of Law  
and Governance  
E. Waugh
- Governance  
Services  
Officer
- Governance  
Services  
Manager



- J. Kelly

C. Gorton

T. Wright

P. Smith

D. Snowdon

M. Speeding

P. Watson

H. Trueman

B. Charlton

J. Blackburn

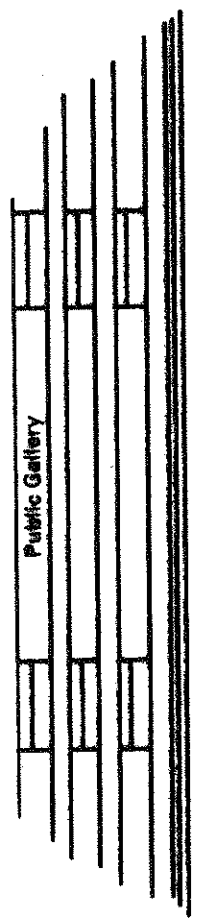
D. Allen

K. Rolph

L. Scanlan

P. Stewart

R. Bell



CIVIC CENTRE,  
SUNDERLAND  
16th March, 2012

**TO THE MEMBERS OF SUNDERLAND CITY COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING** of Sunderland City Council to be held in the Council Chamber, Civic Centre, Sunderland, on **WEDNESDAY, 28TH MARCH, 2012** at **6.00 p.m.**, at which it is proposed to consider and transact the following business, viz:-

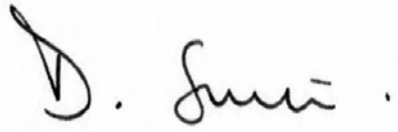
1. To read the Notice convening the meeting.
2. To approve the minutes of the last meeting of the Council held on 7th March 2012 (copy herewith),
3. Receipt of Declarations of Interest (if any).
4. Announcements (if any) under Rule 2(iv).
5. Reception of Petitions.
6. Apologies.
7. Report of the Cabinet.
8. Report of the Standards Committee.
9. Written Questions (if any) under Rule 8.2.
10. To receive a report on action taken on petitions.
11. To consider the attached motions.

Contact: Lee Stoddart, Governance Services Manager  
Email: [lee.stoddart@sunderland.gov.uk](mailto:lee.stoddart@sunderland.gov.uk)

Tel: 0191 561 1007

11. To consider the undermentioned report: -

- (i) Quarterly Report on Special Urgency Decisions – Report of the Leader (copy herewith).

A handwritten signature in black ink, appearing to read "D. Suniti", is written on a light-colored rectangular background.

**CHIEF EXECUTIVE**