

## STANDARDS COMMITTEE

### AGENDA

**Meeting to be held in the Civic Centre (Committee Room No. 1) on Friday, 31<sup>st</sup> July, 2015 at 10.30 a.m.**

#### Part 1

ITEM	PAGE
1. <b>Apologies for Absence.</b>	-
2. <b>Minutes of the Meeting of the Committee held on 7<sup>th</sup> October, 2014, Part 1.</b>	1
(Copy herewith).	
3. <b>Declarations of Interest (if any).</b>	-
4. <b>Complaint Reference 03/14</b>	3
Joint report of the Head of Law and Governance and Director of Finance (copy herewith).	
5. <b>Update on Complaints</b>	5
Report of the Head of Law and Governance (copy herewith).	
6. <b>Training for Committee Members</b>	7
Report of the Head of Law and Governance (copy herewith).	

**This information can be made available on request in other languages.  
If you require this, please telephone 0191 561 1345**

**Local Government (Access to Information) (Variation Order)  
2006**

The reports contained in Part II of the Agenda are not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as they contain information relating to individuals and information which is likely to reveal the identity of individuals (Paragraphs 1 and 2 of the Local Government Act 1972, Schedule 12A, Part 1).

**Part II**

7. **Minutes of the Meeting of the Committee held on 7<sup>th</sup>  
October, 2014, Part 11.** 9

(Copy herewith).

E. WAUGH,  
Head of Law and Governance.  
Civic Centre,  
SUNDERLAND.

23<sup>rd</sup> July, 2015.