

Forward Plan: Key Decisions from - 01/Jun/2011 to 30/Sep/2011
Items which fall within the remit of the Environment and Attractive City Scrutiny Committee

| No. | Description of Decision | Decision Taker | Anticipated Date of Decision | Principal Consultees | Means of Consultation | When and how to make representations and appropriate Scrutiny Committee | Documents to be considered | Contact Officer | Tel No |
|------------|---|-----------------------|-------------------------------------|--|--|---|--|------------------------|---------------|
| 01509 | To approve the acquisition of additional land for the Sunderland Strategic Transport Corridor. | Cabinet | 01/Jun/2011 | Portfolioholder for Attractive and Inclusive City; Appropriate Chief Officers | Meetings; Briefings; Comments of Draft Report | To contact Officer by 20 May - Environment and Attractive City Scrutiny Cttee | Cabinet Report; Map and Schedule | Keith Atkinson | 5611562 |
| 01504 | To agree Environment and Attractive City Scrutiny Cttee's recommendations following a review of Sunderland 'the Place' | Cabinet | 22/Jun/2011 | Office of the Chief Executive and City Services Staff, External Partners, Residents and Students | Scrutiny Cttee, Community Spirit Workshops / Survey, Partners Student Ambassador, Elected Member Focus Group | Via the Contact Officer by 20 May 2011 - Environment and Attractive City Scrutiny Committee | Policy Review Final Report | Helen Lancaster | 5611233 |
| 01484 | To approve the Local Development Framework Core Strategy revised preferred option for public consultation. | Cabinet | 22/Jun/2011 | Head of Law and Governance, Acting Director of Financial Services | Circulation of draft cabinet paper | To the contact officer by 20 May - Environment and Attractive City Scrutiny Committee | Core Strategy revised Preferred Option | Neil Cole | 5611574 |
| 01403 | To consider the outcome of Public Consultation (March - June 2010) in relation to the Accessible Bus Network Design Project | Cabinet | 22/Jun/2011 | Portfolio Holder for Attractive and Inclusive City; Nexus; Appropriate Chief Officers | Briefings; Meetings; e-mails | Via the contact officer by 20 May - Environmental and Attractive City Scrutiny Committee | Cabinet Report | Bob Donaldson | 5611517 |

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|------------|---|-----------------------|-------------------------------------|---|------------------------------------|--|---|------------------------|---------------|
| 01412 | To approve the procurement of specialist vehicles to be used in the waste and cleaning service. | Cabinet | 22/Jun/2011 | Procurement; Appropriate Chief Officers; Portfolio holder for Attractive and Inclusive City | Report; Briefings | Via Contact Officer by 20 May - Environment and Attractive City | Report | Les Clark | 5614540 |
| 01498 | To consider consultation responses received and associated actions; approve the Seaburn Masterplan and Design Code as Supplementary Planning Document (SPD) | cabinet | 20/Jul/2011 | Head of Law and Governance, Acting Deputy Director of Financial Resources | Circulation of draft Cabinet paper | To contact officer by 20 June - Environment and Attractive City Scrutiny Committee | Cabinet Report, Seaburn Masterplan and Design Code SPD with associated Sustainability Appraisal Appropriate Assessment. | Ben Winter | 5612549 |

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