

## LICENSING SUB-COMMITTEE

### AGENDA

Meeting to be held in Committee Room 6, Civic Centre, on  
Wednesday, 4<sup>th</sup> November, 2015 at 10:00a.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	<b>Licensing Act 2003 – Consideration of an Application to Vary a Premises Licence – Cross Keys, Spout Lane, Washington, NE38 7AB</b>	1
	Report of the Executive Director of Commercial Development (copy herewith).	

**E. WAUGH,**  
**Head of Law & Governance.**

Civic Centre,  
SUNDERLAND.

26<sup>th</sup> October, 2015

