

CIVIC CENTRE,  
SUNDERLAND  
12th June, 2009

**TO THE MEMBERS OF SUNDERLAND CITY COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING** of Sunderland City Council to be held in the Council Chamber, Civic Centre, Sunderland, on **WEDNESDAY, 24TH JUNE, 2009** at **6.00 p.m.**, at which it is proposed to consider and transact the following business, viz:-

- 1. To read the Notice convening the meeting.**
- 2. To approve the minutes of the Annual Meeting of the Council held on 13th May 2009 (copy herewith).**
- 3. Receipt of Declarations of Interest (if any).**
- 4. Announcements (if any) under Rule 2(iv) including:**
  - (i) Official Signing of the Hetton Town Council Charter, and
  - (ii) Address by the Chief Constable, Mike Craik
- 5. Reception of Petitions.**
- 6. Apologies.**
- 7. Report of the Cabinet**
- 8. To consider the undermentioned Annual Reports of the former Review Committees and the Standards Committee:-**
  - (i) Culture and Leisure Review Committee – End of Year Report 2008/09 – report of the Chief Solicitor (copy herewith),
  - (ii) Children's Services Review Committee – End of Year Report 2008/09 – report of the Chief Solicitor (copy herewith),

- (iii) Environmental and Planning Review Committee – End of Year Report 2008/09 – report of the Chief Solicitor (copy herewith),
- (iv) Policy and Co-ordination Review Committee – End of Year Report 2008/09 – report of the Chief Solicitor (copy herewith),
- (v) Regeneration and Community Review Committee – End of Year Report 2008/09 – report of the Chief Solicitor (copy herewith),
- (vi) Health and Well-Being Review Committee – End of Year Report 2008/09 - report of the Chief Solicitor (copy herewith), and
- (vii) Standards Committee – End of Year Report 2008/09 - report of the Chief Solicitor (copy herewith).

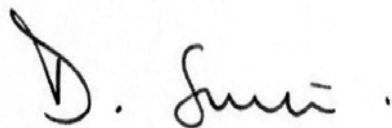
**9. Written Questions (if any) under Rule 8.2.**

**10. To receive a report on action taken on petitions**

**11. To consider the attached motions**

**12. To consider the undermentioned reports: -**

- (i) Quarterly Report on Special Urgency Decisions - Report of the Leader of the Council (copy herewith), and
- (ii) Appointments to Committees and Outside Bodies - Report of the Chief Solicitor (copy herewith).

A handwritten signature in black ink, appearing to read 'D. Smith', followed by a period.

**CHIEF EXECUTIVE**