








THE CABINET

AGENDA

Meeting to be held in the City Hall (Council Chamber) on Thursday
7 September 2023 at 10.00am

Part I


| ITEM | PAGE |
|---|------|
| <p>1. Minutes of the Meeting of the Cabinet held on 2 August 2023, Part I</p> <p>(Copy attached).</p> | 1 |
| <p>2. Receipt of Declarations of Interest (if any)</p> | - |
| <p>3. Apologies for Absence</p> | - |
| <p>4.  Response from Scrutiny Co-ordinating Committee Capital Programme First Review 2023/2024 (including Treasury Management)</p> <p>Report of the Assistant Director of Law and Governance (copy attached).</p> | 5 |
| <p>5.  Response from Scrutiny Co-ordinating Committee First Revenue Budget Review 2023/2024</p> <p>Report of the Assistant Director of Law and Governance (copy attached).</p> | 9 |
| <p>6. Health and Wellbeing Scrutiny Committee Task and Finish Review 2022-2023: Challenges of Adult Social Care in Sunderland</p> <p>Report of the Assistant Director of Law and Governance (copy attached).</p> | 13 |

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|---|---|------------|
| 7. | Performance Report Quarter 4 of 2022/2023 | 49 |
| | Report of the Chief Executive (copy attached). | |
| 8.  | Feed and Food Law Service Plan 2023-2026 | 75 |
| | Report of the Executive Director of City Development (copy attached). | |
| 9.  | Grant Funding for the Delivery of an agreed City Centre Events Programme for 2023/2024 | 115 |
| | Report of the Executive Director of City Development (copy attached). | |
| 10.  | Construction Works for Three Major Flood Alleviation Schemes | 129 |
| | Report of the Executive Director of City Development (copy attached). | |
| 11.  | Sunderland Development Plan | 141 |
| | Report of the Executive Director of City Development (copy attached). | |
| 12.  | Moving Traffic Enforcement and Parking Services Review | 149 |
| | Report of the Executive Director of City Development (copy attached). | |

Local Government (Access to Information) (Variation) Order 2006

The reports contained in Part II of the Agenda are not for publication as the Cabinet is considered likely to exclude the public during consideration thereof as they contain exempt information relating to the financial or business affairs of any particular person (including the authority holding that information) (Local Government Act 1972, Schedule 12A, Part 1, Paragraph 3). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

Part II

| ITEM | | PAGE |
|---|---|------|
| 13. | Minutes of the Meeting of the Cabinet held on 2 August 2023, Part II (Copy attached.) | 157 |
| 14.  | Variation to the Provision of Domestic Abuse Support Services Report of the Executive Director of Health, Housing and Communities (copy attached). | 163 |
| 15.  | Approval of the Funding, Delivery and Letting Arrangements for the New Sunderland Eye Infirmary on Riverside Sunderland Report of the Executive Director of City Development (copy attached). | 185 |

 **Denotes Key Decision.**
* **Denotes Regulation 10 Notice issued – item which is a key decision which is not included in the 28 Day Notice of Key Decisions.**

ELAINE WAUGH
Assistant Director of Law and Governance

City Hall
SUNDERLAND

30 August 2023

