

## **ASSESSMENT SUB-COMMITTEE OF THE STANDARDS COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Friday 25<sup>th</sup> June, 2021 at 11.00 a.m.**

#### **Part I**

ITEM	PAGE
1. <b>Apologies for Absence.</b>	-
2. <b>Declarations of Interest (if any).</b>	-

#### **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as they contain exempt information relating to particular individuals and information which is likely to reveal the identity of individuals, (Paragraphs 1 and 2 of Schedule 12(A) of the Local Government Act 1972 (as amended). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

#### **Part II**

3. <b>Complaint Reference 3/21</b>	1
Report of the Assistant Director of Law and Governance (copy herewith).	

4. **Complaint Reference 4/21**

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Report of the Senior Manager of Law and Governance  
(copy herewith).

Elaine Waugh,  
Assistant Director of Law and Governance.

Civic Centre,  
SUNDERLAND.

16<sup>th</sup> June, 2021