

MANAGEMENT SCRUTINY COMMITTEE

AGENDA

Meeting to be held in the Civic Centre (Committee Room No. 1) on Thursday, 16th February, 2012 at 5.30 p.m.

Membership

Cllrs, Anderson, G. Miller, Mordey, Oliver, Rolph, Stewart, Tate, Walker, S. Watson, Wilson and Wood

ITEM PAGE

1. **Apologies for Absence**

2. **Minutes of the last Meeting of the Committee held on 19th January, 2012** 1

(Copy attached).

3. **Declarations of Interest (including Whipping Declarations)**

Cabinet Referrals and Responses

4. **Reference from Cabinet – 15th February, 2012 - Budget and Service Reports** 8

Report of the Head of Law and Governance (copy attached).

Members are requested to refer to their copy of the Cabinet agenda or the web-link at the end of the report for the appendices to the Capital Programme 2012/2013 including Prudential Indicators and Treasury Management Strategy and the Revenue Budget and Proposed Council Tax 2012/2013.

Alternatively the above reports can be viewed at -:

This information can be made available on request in other languages.

If you require this, please telephone 0191 561 1345

C:\Program Files\neevia.com\docConverterPro\temp\NVDC\508ACDE1-22DB-4A07-A64B-D5AFD74FBB80\8f365081-d294-45a2-a0a4-22995ea430a0.doc

<http://www.sunderland.gov.uk/committees/cmis5/Meetings/tabid/73/ctl/ViewMeetingPublic/mid/410/Meeting/7316/Committee/1482/Default.aspx>

Policy Reviews

5. **Policy Development and Review 2011/12: Progress on Reviews** 10

Report of the Chief Executive (copy attached).

Scrutiny

6. **Welfare Reform - Presentation** 21

Report of the Chief Executive (copy attached).

7. **Early Retirement on the Grounds of Efficiency** 23

Report of the Director of Human Resources and Organisational Development (copy attached).

8. **Apprenticeships in Sunderland City Council** 26

Report of the Director of Human Resources and Organisational Development (copy attached).

9. **Centre for Public Scrutiny Parliamentary Seminar** 32

Report of the Chief Executive (copy attached).

10. **Scrutiny Committees Work Programmes for 2011-12** 34

Report of the Chief Executive (copy attached).

11. **Forward Plan – Key Decisions for the Period 1st February, 2012 – 31st May, 2012** 43

Report of the Chief Executive (copy attached).

E. WAUGH,
Head of Law and Governance

Civic Centre,
SUNDERLAND.
8th February, 2012

Date of Next Meeting: Thursday, 15th March, 2012