

## LICENSING SUB-COMMITTEE

### AGENDA

Meeting to be held in Committee Room 3, Civic Centre, on  
Wednesday, 19<sup>th</sup> November, 2014 at 10:00a.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	<b>Licensing Act 2003 – Consideration Of The Grant Of A Premises License – A1 Convenience Store, 50 High Street East, Sunderland</b>	1
	Report of the Deputy Chief Executive (copy herewith).	

**E. WAUGH,**  
**Head of Law & Governance.**

Civic Centre,  
SUNDERLAND.

4<sup>th</sup> November, 2014

