

**REFERENCE FROM CABINET – 13 MARCH 2013
SUNDERLAND CITY COUNCIL LOCAL DEVELOPMENT FRAMEWORK : CORE
STRATEGY REVISED PREFERRED OPTIONS**

Report of the Head of Law and Governance

1. Purpose of Report

- 1.1 To seek the advice and consideration of this Committee on a report considered by Cabinet on 13 March 2013. The report sought approval of the Sunderland Core Strategy Revised Preferred Options for public consultation.
- 1.2 Members' views will contribute to the consultation process.

2. Background and Current Position

- 2.1 The Cabinet, at its meeting held on 13 March 2013 gave consideration to a report of the Deputy Chief Executive. The report sought approval of the Sunderland Core Strategy Revised Preferred Options for public consultation.
- 2.2 Copies of the 13 March 2013 Cabinet agenda were circulated to all Members of the Council. Members are requested to note that a copy of the Sunderland Core Strategy Revised Preferred Options document is available for inspection in Members' Services or alternatively the document can be viewed on-line at:-

<http://www.sunderland.gov.uk/committees/cm5/Meetings/tabid/73/ctl/ViewMeetingPublic/mid/410/Meeting/7654/Committee/1563/Default.aspx>

- 2.3 The Cabinet also agreed that Council be recommended to:
- a) Approve the attached Sunderland Core Strategy Revised Preferred Options (including the Sustainability Appraisal and Appropriate Assessment Reports) for the purposes of public consultation and as a material consideration in assessing planning applications, pending its finalisation following public consultation.
- b) Authorise the Deputy Chief Executive to make any required amendments to the attached Sunderland Core Strategy Revised Preferred Options (including the Sustainability Appraisal and Appropriate Assessment Reports) as necessary prior to its publication for public consultation.

3. Conclusion

- 3.1 The report is referred to this Committee for advice and consideration. The report is also referred to the Scrutiny Committee for advice and consideration.

Comments from the Committees will be reported to Council on 27 March 2013.

4. Recommendation

- 4.1 The Committee is invited to give advice and consideration to Council on the attached report of the Deputy Chief Executive.

5. Background Papers

- 5.1 Cabinet Agenda 13 March 2013.

- 5.2 A copy of the Agenda is available for inspection from the Head of Law and Governance or can be viewed on-line at:-

<http://www.sunderland.gov.uk/committees/CmisWebPublic/Meeting.aspx?meetingID=>

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