

**At a meeting of the DEVELOPMENT CONTROL (NORTH SUNDERLAND)
SUB-COMMITTEE held in the CIVIC CENTRE on WEDNESDAY, 27TH
FEBRUARY, 2013 at 4.45 p.m.**

Present:-

Councillor Curran in the Chair

Councillors Blackburn, Davison, Francis, E. Gibson and Thompson.

Declarations of Interest

There were no declarations of interest

Apologies for Absence

Apologies for absence were submitted on behalf of Councillors Copeland, Jackson, Tye and D. Wilson.

**Applications made under the Town and Country Planning Acts and
Regulations made thereunder**

The Deputy Chief Executive submitted a report and a supplementary report (copies circulated) relating to the North Sunderland area, copies of which had also been forwarded to each Member of the Council upon applications made thereunder.

(For copy report – see original minutes).

12/03184/LAP – Provision of replacement steps onto beach as part of public realm improvements to Marine Walk, Roker – Land at Marine Walk, Sunderland

1. RESOLVED that consent be granted under Regulation 3 of the Town and Country General Regulations 1992

12/03185/LAP – Provision of raised viewing platforms and planting beds as part of the Seafront Regeneration Project (AMENDED DESCRIPTION) – Seaburn Promenade, Whitburn Road, Seaburn, Sunderland

2. RESOLVED that consent be granted under Regulation 3 of the Town and Country General Regulations 1992 (as amended)

12/03245/FUL – Extra care housing development comprising 104 apartments with associated communal spaces including a convenience store, hair salon, restaurant, lounges, garden area and associated vehicle parking and 30 bungalows with private gardens, on plot parking and associated access roads. Development to include stopping up of highway – Junction of Faber Road and Carley Hill Road, Sunderland

3. RESOLVED to Delegate to the Deputy Chief Executive

12/03357/VAR – Variation of conditions 2 (plans) and 9 (unit-use class restrictions) attached to planning application 11/00288/FUL (Proposed new local centre development comprising foodstore (class A1), retail units (class A1), commercial units (class A1-A5), offices/non residential institutions (class B1a/D1) and restaurant (class A3/A5) : associated parking, landscaping, servicing and access arrangements.) to revise condition 2 plans and elevations of the mixed use class buildings units B-L. Condition 9 (iv) to revise the limit on aggregate net sales area of units B to G and 9(vi) to remove office units N and P. – Land Bounded by North Hylton Road, Castletown Way, Riverbank Road, Southwick Industrial Estate, Sunderland

4. RESOLVED that the item be deferred

12/03380/FUL – Provision of a community fire station, training fire house and garage with associated enclosures, staff/community car parking areas and installation of CCTV. Change of use of former housing land to public open space – Land at Old Mill Road/Marley Crescent/Maplewood Avenue, High Southwick, Sunderland

5. RESOLVED that the application be approved subject to the 14 conditions contained within the supplementary report

13/00028/FUL – Erection of 2 No. lightweight portal framed storage building within the existing loading yard – IAC Group Limited, Wayfarer Road, Sunderland, SR5 3AX

6. RESOLVED that the application be approved subject to the 3 conditions contained within the report

Town and Country Planning Act 1990 – Appeals

The Deputy Chief Executive submitted a report (copy circulated) concerning the appeals received for the period 1st January, 2013 to 31st January, 2013.

(For copy report – see original minutes).

7. RESOLVED that the report be received and noted.

Response to the Department for Communities and Local Government Consultation on Planning Performance and the Planning Guarantee

The Deputy Chief Executive submitted a report (copy circulated) for the Committee to endorse the response to the DCLG consultation of November 2012, "Planning Performance and the Planning Guarantee" which was appended to the report.

(For copy report – see original minutes).

8. RESOLVED that the report be received and noted.

The Chairman thanked everyone for their attendance and closed the meeting.

(Signed) B. CURRAN,
Chairman.