

## MEMBERS' MONTHLY DIGEST

ISSUE 151

JUNE 2014

### A BRIEFING FOR CITY COUNCILLORS

***For Executive and Key Decisions made by Cabinet please see 28 Day Notification of Proposed Key and Executive Decisions.***

***Please note that electronic versions of the above documents are now available on the Council's Internet site <http://www.sunderland.gov.uk> - just click on "Council & Democracy", then "Transparency" and scroll to "Council-Minutes, Agendas and Reports" for full Council, Cabinet and all Committee Minutes, the 28 Notice for Key and Executive Decisions.***

### *Decisions made under Delegated Powers*

<b>Ward</b>	<b>Date</b>	<b>Decision</b>	<b>Contact Point</b>	<b>Chief Officer</b>
All Wards				
	26.03.14	To agree to extend 4 existing contracts with Technogym for up to 10 months via a variation to contract which will ensure all contracts expire coterminous.	Julie D Gray ☎ 561 7574	Executive Director, People Services
	08.04.14	To sign on behalf of Sunderland City Council the LA7 (Not Education, Employment and Training) NEET Project Consortium agreement issued by Gateshead Council.	Neil Revely ☎ 561 8947	Executive Director, People Services
	11.04.14	Award of a contract for the supply of street planters and troughs directly to Amberol Ltd.	Ian Richardson ☎ 561 4672	Deputy Chief Executive

11.04.14	Authorised additional payments to Jacobs UK for work which assisted in the development of a transport benefits study in support of the Regional Growth Fund Round 4 transport schemes.	Les Clark ☎ 561 4501	Deputy Chief Executive
11.04.14	Award a contract for the Invitation to participate in a Mini Competition for provision of a Non Residual Herbicide - 2014/15 Season NEPO Horticultural Supplies Framework.		
24.04.14	Award a contract for Hard Surface Weed Treatment for 2014 to Languard Ltd.	Ian Richardson ☎ 561 4672	Deputy Chief Executive
09.05.14	To issue all allotment tenants with a new standardised tenancy agreement.	Les Clark ☎ 561 4501	Deputy Chief Executive
09.05.14	To implement use of refreshed recycling and waste 'contamination' communication label to be used in limited areas as necessary and determined by the refuse and recycling collection service.	Colin Curtis ☎ 561 4525	Deputy Chief Executive
09.05.14	To renew the five year legal agreement with Tyne and Wear Passenger Transport Executive (trading as Nexus) for the provision and maintenance of 'non advertising' bus shelters.	James Newell ☎ 561 1607	Deputy Chief Executive
14.05.14	To award a contract for the Annual Maintenance of Lightning Protection Systems at various premises throughout the city to Stone Technical Services Limited, following a quotation process which was undertaken in	Peter Smith ☎ 561 4624	Deputy Chief Executive

		accordance with the Procure Procedure Rules.		
	19.05.14	Agreed the procurement of consultants to undertake Health Checks of the city's local centres and parades of shops to inform work on the Community Infrastructure Fund.	Dan Hattle ☎ 561 1714	Deputy Chief Executive
	23.05.14	To award a contract for the provision of a self serve solution in Sunderland Public Libraries to Bibliotheca Ltd.	Julie D Gray ☎ 561 7574	Executive Director, People Services
<b>Coalfield</b>				
Copt Hill plus Hendon, Southwick, St Anne's	25.03.14	Agreed to grant a licence agreement of unit 3, Southwick Business Centre, to Pauline Butler t/a Sunderland Machine Tools.	Nick Wood ☎ 561 2631	Chief Executive
Copt Hill plus Hendon, Southwick, St Anne's	28.03.14	Agreed to a licence agreement of unit 6/7, Southwick Business Centre, to EA Maintenance.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Copt Hill plus Hendon, Southwick, St Anne's	09.05.14	Agreed to grant a licence agreement of Suite 304, thePlace, to Mr Stuart Ferguson.	Nick Wood ☎ 561 2631	Chief Executive
Hetton	22.04.14	Work was awarded to Interserve Construction Ltd. to carry out re-modelling work to Easington Lane Primary School. The work was awarded via NEPO Framework Agreement.	Fara Serajian ☎ 561 1297	Deputy Chief Executive
Hetton	05.06.14	To enable and continue payment for works of security to properties acquired under the area renewal programme.	Fara Serajian ☎ 561 1297	Deputy Chief Executive

Houghton	28.03.14	Agreed the sale of the Council's freehold interest in 89.5m <sup>2</sup> or thereabouts of land to the rear of 62 to 66 Dunelm Drive, Houghton le Spring, for domestic garden land.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Houghton	28.03.14	Agreed to the sale of the Council's Freehold interest in 54m <sup>2</sup> or thereabouts of land adjacent to Thornton Cottage, Redburn Row, Houghton le Spring, for vehicle hardstanding and domestic garden land.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Houghton	14.05.14	To appoint Northern Archaeological Associates Ltd to undertake an Archaeological Building Recording and Statement of Significance (Level 3 Assessment) of the Old Rectory Building in Rectory Park to support a bid for Heritage Lottery Funding through the Parks for People Programme.	Les Clark ☎ 561 4501	Deputy Chief Executive
Shiney Row	10.04.14	Agreed to licence agreement for steam rally event at Herrington Country Park from 4 May and 5 May 2014.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Shiney Row	21.05.14	Approved construction and adoption of a 23m long pedestrian link at Baulkham Hills, Penshaw.	David Laux ☎ 561 7525	Deputy Chief Executive
<b>Sunderland East</b>				
Doxford	19.05.14	Agreed to granting a lease of Doxford Park Library to Age UK Sunderland on a Community Lease.	Nick Wood ☎ 561 2631	

Doxford	20.05.14	Work was awarded to Gentoo Sunderland Ltd to supply and install additional down-flow cooling to the ground floor technical area at Moorside ICT. The work was awarded via the Building Services Framework.	Fara Serajian ☎ 561 1297	Deputy Chief Executive
Hendon, Copt Hill, Southwick, St Anne's	25.03.14	Agreed to grant a licence agreement of unit 3, Southwick Business Centre, to Pauline Butler t/a Sunderland Machine Tools.	Nick Wood ☎ 561 2631	Chief Executive
Hendon	25.03.14	Agreed to licence agreement of Suite 32, St Thomas Street Office Centre, to Learning Concepts.	Nick Wood ☎ 561 2631	Chief Executive
Hendon	25.03.14	Agreed to grant a licence agreement of Unit 34, Stanfield Business Centre, to Velocity UK Ltd, Wincomblee Rd, Walker, Newcastle upon Tyne.	Nick Wood ☎ 561 2631	Chief Executive
Hendon	25.03.14	Agreed to grant a licence agreement of Units 31 & 32, Stanfield Business Centre, to PSB Training Ltd, Suite 34, Stanfield Business Centre, Addison Street, Hendon, Sunderland.	Nick Wood ☎ 561 2631	Chief Executive
Hendon	25.03.14	Agreed to grant a licence agreement of Suite 18, St Thomas Street Office Centre, to Matchmakers Worldwide.	Nick Wood ☎ 561 2631	Chief Executive
Hendon	25.03.14	Agreed to grant a licence agreement of Suite 7, St Thomas Street Office Centre, to Learning Concepts.	Nick Wood ☎ 561 2631	Chief Executive

Hendon	25.03.14	Agreed to grant a licence agreement of Suite 4, St Thomas Street Office Centre, to City Leasing.	Nick Wood ☎ 561 2631	Chief Executive
Hendon	25.03.14	Agreed to grant a licence agreement of Suite 1, St Thomas Street Office Centre, to JBP Law.	Nick Wood ☎ 561 2631	Chief Executive
Hendon	25.03.14	Agreed to grant a licence agreement of Suite 26, St Thomas Street Office Centre, to Rose Health and Safety.	Nick Wood ☎ 561 2631	Chief Executive
Hendon	25.03.14	Agreed to grant a licence agreement of Suite 30, St Thomas Street Office Centre, to Keith Atkinson	Nick Wood ☎ 561 2631	Chief Executive
Hendon	25.03.14	Agreed to grant a licence agreement of Suite 31, St Thomas Street Office centre, to Learning Concepts.	Nick Wood ☎ 561 2631	Chief Executive
Hendon, Copt Hill, Southwick, St Anne's	28.03.14	Agreed to a licence agreement of unit 6/7, Southwick Business Centre, to EA Maintenance.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Hendon	10.04.14	Agreed to reimburse Sunderland Live Lobsters £5000 for incorrectly incurred electricity charges at the Fish Quay, Sunderland.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Hendon	11.04.14	Upheld the petition request from local residents requesting that the Council introduce some form of permanent traffic calming measure on Tatham Street to help school children, attending Hudson Road Primary School, cross the road more safely.	Les Clark ☎ 561 4501	Deputy Chief Executive

Hendon	22.04.14	To award a contract to G&B Civil Engineering Limited to carry out structural maintenance to Burdon Road Bridge.	David Laux ☎ 561 7526	Deputy Chief Executive
Hendon, Copt Hill, Southwick, St Anne's	09.05.14	Agreed to grant a licence agreement of Suite 304, thePlace, to Mr Stuart Ferguson.	Nick Wood ☎ 561 2631	Chief Executive
Hendon	04.06.14	Agree to an assignment of the lease for 99 years from 10/11/68 in respect of land to the East side of the Parade, Hendon, to Mr Alan Thompson.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Hendon St Peter's Ryhope	05.06.14	Authorisation of variations to contract with AECOM with regard to Phase 2 of the Whitburn Bay to Ryhope Coast Protection Strategy Review.	Les Clark ☎ 561 4501	Deputy Chief Executive
Millfield	28.03.14	Agreed to Licence Agreement for the Council to undertake works upon land within the ownership of the Police and Crime Commissioner for Northumberland in respect of land to the north of Gill Bridge Police Station, Sunderland.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Millfield	06.05.14	Agreed to the surrender and granting of a new lease of Luciano's restaurant, 278 High Street West, Sunderland.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Millfield	09.05.14	Agree to the granting of an annual hosting agreement to ITPS in respect of up to 40 computer racks at 7 Camberwell Way, Doxford at a fee of £3250 per annum per rack.	Nick Wood ☎ 561 2631	Deputy Chief Executive

Millfield	16.05.14	To continue the current contract with Springboard for a further three years (12 March 2013 to 23 March 2016) for the five footfall cameras within the City Centre and to insert one additional camera into the City Centre, to capture footfall pre and post Vaux site and City Square developments.	Les Clark ☎ 561 4501	Deputy Chief Executive
Millfield	19.05.14	Agreed to Licence Agreement for the Council to undertake works upon land within the ownership of 1. Gamma Acquisition Co (1) Ltd and 2. Fergus Jack and Bryn Williams as joint LPA receivers in respect of land to the front of Gillbridge House, Sunderland.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Ryhope	10.04.14	Agreed to garden tenancy in respect of 235m <sup>2</sup> of land to the rear of 27 Blyton Avenue, Ryhope, Sunderland.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Ryhope	29.04.14	Agreed to Licence Agreement in respect of Fun Fair at Ryhope Playing Fields, Black Road, Ryhope from 3 to 6 July 2014.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Sandhill Millfield	10.06.14	To award a two month contract to Faithful and Gould for the provision of CDM coordinating services. This is in relation to two works projects at Grindon Infant School and Diamond Hall Junior School commencing 21 July 2014.	Fara Serajian ☎ 561 1297	Deputy Chief Executive



St Michael's		Agreed to release restrictive covenant in favour of the Council over land adjacent to 15 Birchfield, Thornhill, to regularise residential development.	Nick Wood ☎ 561 2631	Chief Executive
St Michael's	28.03.14	Agreed to Licence Agreement for Backhouse Park Festival and Cross Country Fun Run on Sunday 27 April 2014.	Nick Wood ☎ 561 2631	Deputy Chief Executive
St Michael's	20.05.14	Work was awarded to Compac Services (NE) Ltd to replace the air handling unit and associated works to the pool block at Thornhill School. The work was awarded via the Building Services Framework.	Fara Serajian ☎ 561 1297	Deputy Chief Executive
<b>Sunderland North</b>				
Castle	11.03.14	To award the contract for the Hylton Castle Redevelopment Project: Level 4 Archaeological Building Recording and Photogrammetric Survey of Hylton Castle, Sunderland to Northern Archaeological Associates of a period of approximately 3 months commencing March 14.	Neil Revely ☎ 561 8947	Executive Director, People Services
Fulwell	09.05.14	Agreed to Licence Agreement for car parking at Seaburn Fun Fair Site from Friday 20 June to Sunday 22 June 2014, whilst a conference is taking place at the Seaburn Centre.	Nick Wood ☎ 561 2631	Deputy Chief Executive

Southwick	21.03.14	The appointment of B3 Architects to undertake the detailed design work for modifications to the diving boards and platforms at the Sunderland Aquatic Centre.	Julie D Gray ☎ 561 7574	Executive Director, People Services
Southwick	02.05.14	To award a contract to Traffic Watch (UK) Ltd., a specialist Traffic Survey company, to undertake a comprehensive Origin and Destination (ANPR) survey as part of the North Bridge Street Two-Way Feasibility Study.	Les Clark ☎ 561 4501	Deputy Chief Executive
Southwick	15.04.14	Agreed to grant 2 new licences on land to the rear of the VW car garage off Newcastle Road, Sunderland.	Nick Wood ☎ 561 2631	Chief Executive
Southwick	15.04.14	Agreed to vary the lease from HCA to SCC for the Aquatic Centre to provide the future right (if required) to access the adjacent currently vacant site across the road.	Nick Wood ☎ 561 2631	Chief Executive
Southwick, Hendon, Copt Hill, St Anne's	25.03.14	Agreed to grant a licence agreement of unit 3, Southwick Business Centre, to Pauline Butler t/a Sunderland Machine Tools.	Nick Wood ☎ 561 2631	Chief Executive
Southwick, Hendon, Copt Hill, St Anne's	28.03.14	Agreed to a licence agreement of unit 6/7, Southwick Business Centre, to EA Maintenance.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Southwick, Hendon, Copt Hill, St Anne's	09.05.14	Agreed to grant a licence agreement of Suite 304, thePlace, to Mr Stuart Ferguson.	Nick Wood ☎ 561 2631	Chief Executive

Southwick	05.06.14	Approved the use of a specialist traffic/transport consultant to undertake transport modelling work as part of the North Bridge Street Two-Way Feasibility Study.	Les Clark ☎ 561 4501	Deputy Chief Executive
St Peter's	19.05.14	Agreed to dispose of the North Limits Theatre to Leah Property Limited.	Nick Wood ☎ 561 2631	Deputy Chief Executive
St Peter's	19.05.14	Agreed to the sale of the Council's Freehold interest in 23m <sup>2</sup> or thereabouts of land between 42 and 43 Fairlands East, Fulwell for domestic garden land.	Nick Wood ☎ 561 2631	Deputy Chief Executive
St Peter's	22.05.14	To award a contract for the supply, installation and delivery of a four sided pillar clock to Smith of Derby Limited following a quotation process undertaken via the Council's Buy Sunderland First system and in accordance with the Procurement Procedure Rules.	Charlotte Burnham ☎ 561 1147	Chief Executive
St Peter's Hendon Ryhope	05.06.14	Authorisation of variations to contract with AECOM with regard to Phase 2 of the Whitburn Bay to Ryhope Coast Protection Strategy Review.	Les Clark ☎ 561 4501	Deputy Chief Executive
<b>Sunderland West</b>				
Sandill	10.04.14	Agreed to lease renewal at 42/44 & 44a Tadcaster Road, Thorney Close.	Nick Wood ☎ 561 2631	Chief Executive
Sandhill Millfield	10.06.14	To award a two month contract to Faithful and Gould for the provision of CDM coordinating services. This is in relation to two works	Fara Serajian ☎ 561 1297	Deputy Chief Executive

		projects at Grindon Infant School and Diamond Hall Junior School commencing 21 July 2014.		
Silksworth	29.04.14	Agreed to grant a licence agreement of unit 15, Pennywell Business Centre, to Alpha Lighting.	Nick Wood ☎ 561 2631	Deputy Chief Executive
St Anne's, Hendon, Copt Hill, Southwick	25.03.14	Agreed to grant a licence agreement of unit 3, Southwick Business Centre, to Pauline Butler t/a Sunderland Machine Tools.	Nick Wood ☎ 561 2631	Chief Executive
St Anne's, Hendon, Copt Hill, Southwick	28.03.14	Agreed to a licence agreement of unit 6/7, Southwick Business Centre, to EA Maintenance.	Nick Wood ☎ 561 2631	Deputy Chief Executive
St Anne's	15.04.14	Agreed to grant a licence agreement of Suite 1, Pennywell Business Centre, to Sunderland Dental Equipment.	Nick Wood ☎ 561 2631	Chief Executive
St Anne's	15.04.14	Agreed to grant a licence agreement of unit 3, Pennywell Business Centre, to Evans and Lamport.	Nick Wood ☎ 561 2631	Chief Executive
St Anne's	15.04.14	Agreed to grant a licence agreement of unit 18, Pennywell Business Centre, to Sunderland Dental Equipment.	Nick Wood ☎ 561 2631	Chief Executive
St Anne's, Hendon, Copt Hill, Southwick	09.05.14	Agreed to grant a licence agreement of Suite 304, thePlace, to Mr Stuart Ferguson.	Nick Wood ☎ 561 2631	Chief Executive
St Anne's	09.05.14	Agreed to grant a licence agreement of Suite 3, Pennywell Business Centre, to Alpha Lighting.	Nick Wood ☎ 561 2631	Chief Executive

## Washington

Washington Central	25.03.14	Agreed to the sale of the Council's Freehold Reversionary Interest in 43 John F. Kennedy Estate.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Washington Central	02.05.14	To award the contract to Pellikaan Construction UK Ltd for the design and build of Washington Multi Sports Facility.	Neil Revely ☎ 561 8947	Executive Director, People Services
Washington Central	22.05.14	To approve further urgent repairs to Princess Anne Park.	David Laux ☎ 561 7526	Deputy Chief Executive
Washington Central	29.04.14	Agreed to licence agreement in respect of Fun Fair at Glebe Park, Glebe, Washington from 23 May to 26 May 2014.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Washington Central	06.05.14	Agreed to the sale of the Council's Freehold Reversionary Interest in 87 John F Kennedy Estate	Nick Wood ☎ 561 2631	Deputy Chief Executive
Washington East	28.03.14	Agreed to the sale of the Council's Freehold Reversionary Interest in 64 Biddick Lane, Fatfield, Washington.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Washington East	06.05.14	Agreed to wayleave agreement to lay 10m or thereabouts of underground electricity cabling and ducting at land at Staithes Road, Pattinson South, Washington.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Washington East	12.05.14	Agreed to Licence Agreement for access over land at Fatfield South Wood, Washington.	Nick Wood ☎ 561 2631	Deputy Chief Executive

Washington North	15.04.14	Make payment as required to the Education Funding Agency to undertake works of providing additional hard play area at Usworth Grange Primary School.	Beverley Scanlon ☎ 561 1965	Executive Director, People Services
Washington North	29.04.14	Approved the introduction of 3 footway/cycle route schemes located in the Washington Area (Fulmar Drive, Stockley Road, Ayton Road).	Les Clark ☎ 561 4501	Deputy Chief Executive
Washington North	30.04.14	Placement of an order with Northumbrian Water Ltd to secure the detailed design of a proposed trunk water main diversion within the A19 Ultra Low Carbon Vehicle Enterprise Zone.	Helen Campbell ☎ 561 1121	Deputy Chief Executive
Washington North	01.05.14	Approved the proposed reduction in posted speed limit on Washington Road from National Speed Limit to 40mph.	Ken Heads ☎ 561 7969	Deputy Chief Executive
Washington North	10.06.14	Appoint retail specialists to carry out retail analysis in respect of planning application 14/00970/FUL.	Dean Watson ☎ 561 8757	Deputy Chief Executive
Washington South	22.04.14	To appoint a CDM Coordinator, via the NEPO Framework for Building Consultancy Services, for the proposed refurbishment works to the existing accessible WC and Community room at Oxclose Community Nursery School.	Fara Serajian ☎ 561 1297	Deputy Chief Executive
Washington West	13.03.14	Under Construction, Design & Management Regulations (CDM). It is proposed to procure a CDM Co-Ordinator for the proposed works at Blackfell Primary School to	Beverley Scanlon ☎ 561 1965	Executive Director, People Services

		replace flat roofs. This will be funded from the capital budget agreed for the overall project.		
Washington West	25.03.14	Agreed to the sale of the Council's Freehold Reversionary interest in 6 Craggyknowe, Blackfell, Washington.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Washington West	15.04.14	Agreed to the sale of the Council's Freehold Reversionary Interest in 25 Heatherlaw, Hawthorn Park, Washington, Tyne and Wear, NE37 1JX.	Nick Wood ☎ 561 2631	Deputy Chief Executive
Washington West	06.05.14	Agreed to the sale of the Council's Freehold Reversionary interest in 9 Craggyknowe, Blackfell, Washington.	Nick Wood ☎ 561 2631	Deputy Chief Executive
<b>Wards Not Affected</b>				
	10.03.14	To award the contract for Housing Related Support Services – People at Risk of or Experiencing Domestic Violence, People with Multiple Needs and Exclusions and Families & Young People (Including Young People and Pregnant young People).	Alan Caddick ☎ 561 8952	Executive Director, People Services
	26.03.14	To extend the contract of UNITE to continue with a Mediation and Conciliation Service for 14/15.	Alan Caddick ☎ 561 8952	Executive Director, People Services
	28.03.14	To extend the Independent Visitor Service Contract held by Action for Children from 01.07.14 – 30.03.16.	Meg Boustead ☎ 561 2356	Executive Director, People Services

10.04.14	To award a contract for the provision of curator services to George Vasey from 30.04.14 – 31.03.15. To be funded entirely by the Arts Council England.	Julie D Gray ☎ 561 7574	Executive Director, People Services
11.04.14	Award a contract to Miles Macadam for the undertaking of Carriageway Grouted Macadam Surfacing following a quotes process carried out via the Council's Buy Sunderland First system.	David Laux ☎ 561 7526	Deputy Chief Executive
11.04.14	To award the provision of Bikeability training to Sunderland Young People's Bike Project following a quotation process undertaken via the Council's Buy Sunderland First system and in accordance with the Procurement Procedure Rules.	Les Clark ☎ 561 4501	Deputy Chief Executive
28.04.14	To extend the Independent Mental Health Advocacy (IMHA)/ Deprivation of Liberties (DoL)/ Relevant Persons Representative (RPR) and the General Advocacy contract held by Rethink by 6 weeks to ensure a proportionate service transition time is considered in the timeline.	Graham King ☎ 561 8949	Executive Director, People Services
11.04.14	Award call off contract for 2 replacement road sweepers to replace equipment no longer fit for purpose.	Les Clark ☎ 561 4501	Deputy Chief Executive



23.04.14	To award a contract for Legionella monitoring and maintenance to Clearwater Technology (Lot 1), Northumbrian Water (Lot 2) and Graham Environmental Services (Lot 3)	Jim Hope ☎ 561 2640	Deputy Chief Executive
28.04.14	To renew the licence of the Florence system. The NHS SOTW has previously purchased the last 2 licences. The cost should be met from the 256 monies within the Council.	Graham King ☎ 561 8949	Executive Director, People Services
28.04.14	Agreed to pay for a sponsorship package at Thinking Digital Conference.	Deborah Lewin ☎ 561 1135	Director of Corporate Affairs
29.04.14	Review annual subscription to Local Government Association, New Local Government Network and ICA (Alliance).	Vince Taylor ☎ 561 1113	Deputy Chief Executive
29.04.14	To award the appointment of a consultant to undertake a Sunderland Hackney Carriage Unmet Demand Survey within the city to Halcrow Group Limited following a quotation process undertaken in accordance with the Council's Procurement Procedure Rules.	Tom Terrett ☎ 561 1715	Deputy Chief Executive
01.05.14	Award of a contract for Service Maintenance and Data Management of Air Quality Monitoring Stations to Supporting U Ltd.	Les Clark ☎ 561 4501	Deputy Chief Executive

02.05.14	Award of a contract to Atkins Ltd for the provision of multi-discipline surveying consultancy services following a competitive quotation process undertaken in accordance with Sunderland City Council's Procurement Procedure Rules.	Stuart Hodgson ☎ 561 2679	Deputy Chief Executive
02.05.14	Approved the use of AECOM to provide a Design Manager for the SSTC Project.	David Laux ☎ 561 7526	Deputy Chief Executive
08.05.14	To award a contract to MacDonald Martin Fire and Safety Consultants Limited for the Servicing, Maintenance and Provision of Fire Extinguishers, Sunderland.	Peter Smith ☎ 561 4624	Deputy Chief Executive
14.05.14	Approved to directly award a contract rather than issue an invitation to quote for JMP to undertake an assessment of the GDP uplift of extending East Coast rail services to serve Sunderland to support an in-house prepared submission to the DfT franchise team, the three preferred bidders for the East Coast rail franchise and open access operator, Grand Central.	Les Clark ☎ 561 4501	Deputy Chief Executive
14.05.14	To procure services of specialist timber recycling services based in Washington, for timber waste collected for recycling at the Beech Street HWRC, where there is no local alternative supplier.	Colin Curtis ☎ 561 4525	Deputy Chief Executive

14.05.14	To set fees (as specified in the Schedule) payable for Pest Control services provided by Public Protection & Regulatory Services in 2014/15 from 2 June 2014.	Tom Terrett ☎ 561 1715	Deputy Chief Executive
16.05.14	Approved the participation of Sunderland City Council in the National Highways and Transportation Survey 2014 conducted by Ipsos Mori on behalf of 'Measure to Improve/Building Software Ltd'.	David Laux ☎ 561 7526	Deputy Chief Executive
02.06.14	Awarded Energise Consulting the external management control audit for the 2014 CRC submission.	Fara Serjian ☎ 561 1297	Deputy Chief Executive
09.06.14	Agreed to contract specialist research support from Durham University to examine the scope for the development of stronger and more productive relationships between Sunderland City Council and the Local Third Sector (VCS).	Charlotte Burnham ☎ 561 1147	Deputy Chief Executive
09.06.14	Agree to proceed with the procurement process to commission the delivery of 16-18 Apprenticeships where there are less than five organisations who will be invited to the tender stage. Award of the contract remains subject to Cabinet approval of the proposed move to commissioning.	Catherine Auld ☎ 561 1156	Deputy Chief Executive

09.06.14	Agree to terminate the Council's contract with Springboard Training, where the Council was acting in the capacity of a sub-contractor provider to Springboard to deliver the Study Programme to learners aged 16-18 years old.	Catherine Auld ☎ 561 1156	Deputy Chief Executive
11.06.14	Continuing appointment to project management roles from the existing agreement with Faithful and Gould for the provision of project management services for the Sunderland Strategic Transport Corridor from April 2014 to March 2015.	David Laux ☎ 561 7526	Deputy Chief Executive