

**DEVELOPMENT CONTROL (NORTH SUNDERLAND)  
SUB-COMMITTEE**

**AGENDA**

**Meeting to be held in Committee Room No. 2 on  
Tuesday, 22<sup>nd</sup> February, 2011 at 5.00 p.m.**

| ITEM |                                                                                                                                                                    | PAGE |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1.   | <b>Receipt of Declarations of Interest (if any)</b>                                                                                                                |      |
| 2.   | <b>Apologies for Absence</b>                                                                                                                                       |      |
| 3.   | <b>Applications made under the Town and Country<br/>Planning Acts and Regulations made thereunder</b><br><br>Report of the Deputy Chief Executive (copy herewith). | 1    |
| 4.   | <b>Town and Country Planning Act 1990 – Appeals</b><br><br>Report of the Deputy Chief Executive (copy herewith).                                                   | 10   |

**E. WAUGH,  
Head of Law and Governance.**

Civic Centre,  
SUNDERLAND.

10<sup>th</sup> February, 2011