

## **EDUCATION (APPOINTMENT OF GOVERNORS) PANEL**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on Monday 13<sup>th</sup> June 2011 at 5.15 p.m.**

ITEM		PAGE
1.	<b>Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Minutes of the last meeting of the Panel held on 4<sup>th</sup> April, 2011</b>  (Copy attached).	1
4.	<b>Consideration of Candidates for Inclusion on the Approved List</b>  (Copy to follow).	-
5.	<b>Governing Body Nominations</b>  (Copy to follow).	-
6.	<b>Power of LA to Appoint Additional Governors</b>  (Copy to follow).	-

ELAINE WAUGH,  
Head of Law and Governance

Civic Centre,  
SUNDERLAND.

3 June 2011