

## LICENSING COMMITTEE

### AGENDA

**Meeting to be held in the Civic Centre (Committee Room No.6) on Monday, 2<sup>nd</sup> July, 2018 at 10.00 a.m.**

ITEM		PAGE
1.	<b>Receipt of Declarations of Interest (if any)</b>	
2.	<b>Apologies for Absence</b>	
3.	<b>Minutes of the last meeting of the Committee held on 9<sup>th</sup> April, 2018 (copy herewith).</b>	1
4.	<b>Licensing Act 2003 – Results of Consultation on Cumulative Impact Assessment</b>	3
	Report of the Executive Director of Economy and Place (copy herewith)	

ELAINE WAUGH,  
Head of Law and Governance.

Civic Centre,  
SUNDERLAND.  
22<sup>nd</sup> June, 2018

