

## MANAGEMENT SCRUTINY COMMITTEE

### AGENDA

**Meeting to be held in the Civic Centre (Committee Room No. 1) on Thursday, 10<sup>th</sup> November, 2011 at 5.30 p.m.**

#### **Membership**

Cllrs, Anderson, G. Miller, Mordey, Oliver, Rolph, Stewart, Tate, Walker, S. Watson, Wilson and Wood

| ITEM |  | PAGE |
|------|--|------|
| 1.   | <b>Apologies for Absence</b>   |      |
| 2.   | <b>Minutes of the last Meeting of the Committee held on 13<sup>th</sup> October, 2011</b><br><br>(Copy attached).        | 1    |
| 3.   | <b>Declarations of Interest (including Whipping Declarations)</b><br><br><b>Policy Reviews</b>                           |      |
| 4.   | <b>Policy Development and Reviews 2011/12: Progress on Reviews</b><br><br>Report of the Chief Executive (copy attached). | 9    |

## **Scrutiny**

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|----|---|----|
| 5. | <b>LSP Annual Review</b>  | 16 |
|    | Report of the Partnership Manager for Sunderland Partnership (copy herewith).   |    |
| 6. | <b>Scrutiny Committees Work Programmes for 2011-12</b>  | 17 |
|    | Report of the Chief Executive (copy attached).  |    |
| 7. | <b>Forward Plan – Key Decisions for the Period<br/>1<sup>st</sup> November, 2011 – 28<sup>th</sup> February, 2012</b> | 26 |
|    | Report of the Chief Executive (copy attached).  |    |

E. WAUGH,  
Head of Law and Governance

Civic Centre,  
SUNDERLAND.

2<sup>nd</sup> November, 2011