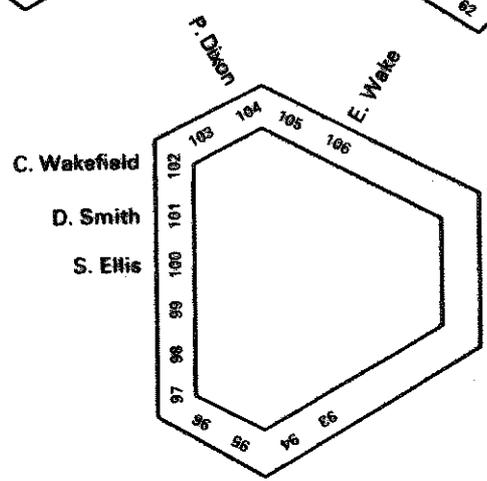
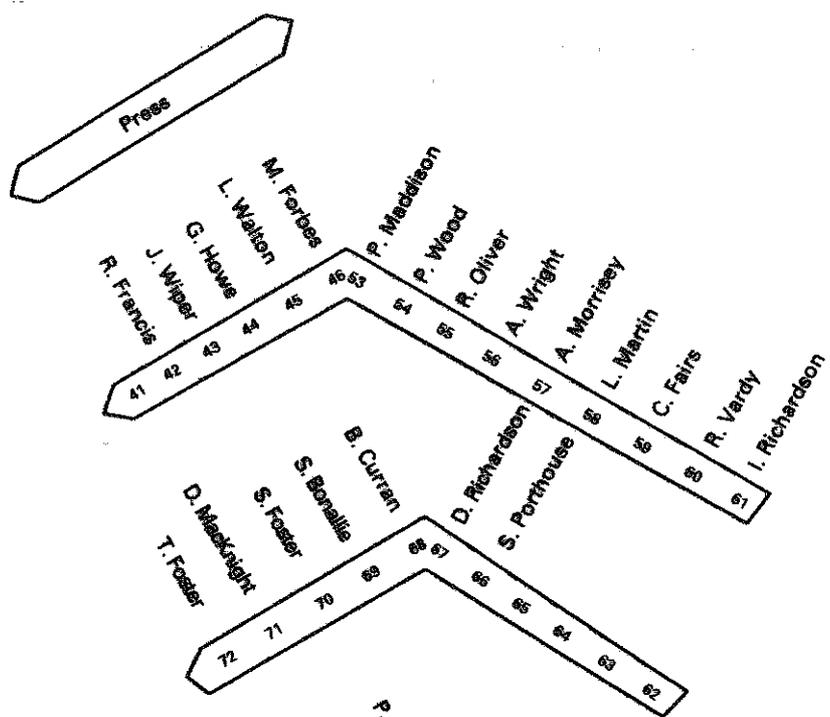
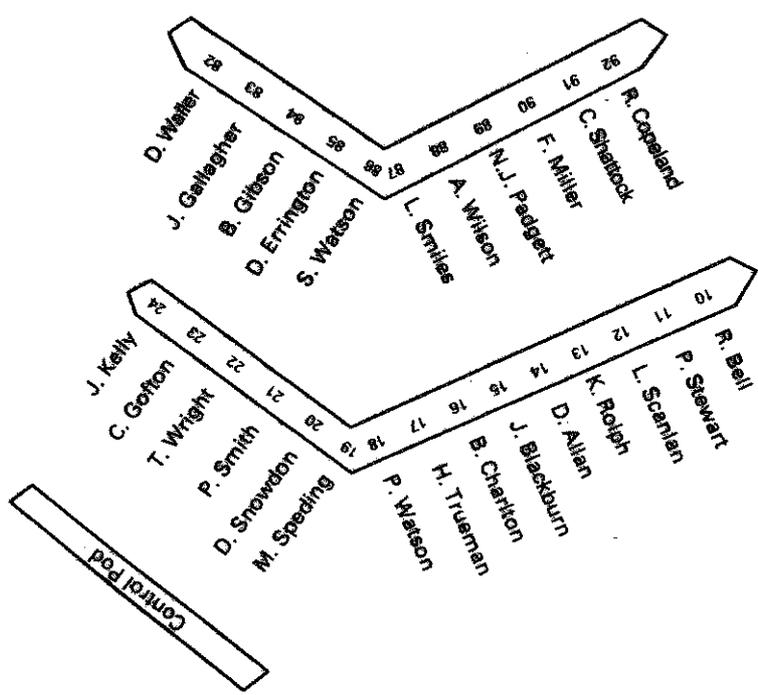


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|-------------|----|---------------|----|
| P. Tye | 49 | | |
| P. Gibson | 39 | B. Scaplehorn | 73 |
| G. Thompson | 38 | D. Trueman | 74 |
| G. Miller | 37 | L. Lauchlan | 75 |
| J. Scott | 36 | L. Williams | 76 |
| A. Hall | 35 | E. Ball | 77 |
| P. Walker | 34 | A. Emerson | 78 |
| J. Fletcher | 33 | B. McClennan | 79 |
| M. Essl | 32 | M. Mordey | 80 |
| R. Heron | 31 | T. Martin | 81 |
| D. Tate | 30 | | |
| F. Anderson | 29 | | |



- Deputy Mayor
I. W. Kay
- Chief Executive
D. Smith
- Mayor
N. Wright
- Head of Law and Governance
E. Waugh



CIVIC CENTRE,
SUNDERLAND
13th January, 2012

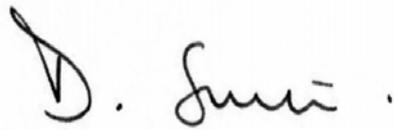
TO THE MEMBERS OF SUNDERLAND CITY COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING of Sunderland City Council to be held in the Council Chamber, Civic Centre, Sunderland, on **WEDNESDAY, 25TH JANUARY, 2012** at **6.00 p.m.**, at which it is proposed to consider and transact the following business, viz:-

1. **To read the Notice convening the meeting.**
2. **To approve the minutes of the last ordinary meeting of the Council held on 7th December 2011 (copy herewith),**
3. **Receipt of Declarations of Interest (if any).**
4. **Announcements (if any) under Rule 2(iv).**
5. **Reception of Petitions.**
6. **Apologies.**
7. **Report of the Cabinet.**
8. **Report of the Regulatory Committee.**
9. **Written Questions (if any) under Rule 8.2.**
10. **To receive a report on action taken on petitions.**
11. **To consider the attached motions.**

11. To consider the undermentioned reports: -

- (i) Quarterly Report on Special Urgency Decisions – Report of the Leader (copy herewith).
- (ii) Appointments to Committees and Outside Bodies – Children, Young People and Learning Scrutiny Committee, North East Joint Health Overview and Scrutiny Committee and Back on the Map Limited - Report of the Executive Director of Commercial and Corporate Services (copy herewith).

A handwritten signature in black ink, appearing to read "D. Smith", is written on a light-colored background.

CHIEF EXECUTIVE