

## ASSESSMENT SUB-COMMITTEE OF THE STANDARDS COMMITTEE

### AGENDA

Meeting to be held in City Hall (Committee Room No. 1) on Thursday  
21<sup>st</sup> December 2023 at 11.00 a.m.

#### Part I

ITEM	PAGE
1. <b>Apologies for Absence.</b>	-
2. <b>Declarations of Interest (if any).</b>	-

#### **Local Government (Access to Information) (Variation) Order 2006**

The report contained in Part II of the Agenda is not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as it contains exempt information relating to particular individuals and information which is likely to reveal the identity of individuals, (Paragraphs 1 and 2 of Schedule 12(A) of the Local Government Act 1972 (as amended). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

#### Part II

3. <b>Complaint Reference 21/23</b>	1
Report of the Senior Manager of Law and Governance (copy herewith).	

Elaine Waugh,  
Assistant Director of Law and Governance.

City Hall,  
SUNDERLAND.

12<sup>th</sup> December 2023