



**APPOINTMENTS COMMITTEE**

Meeting of the APPOINTMENTS  
COMMITTEE to be held in the  
Authority Rooms, Fire and Rescue  
Headquarters, Nissan Way,  
Barmston Mere on **WEDNESDAY**  
**3<sup>rd</sup> MAY 2023 at 1.00pm**

**A G E N D A**

**PART I**

ITEM	PAGE
1. Apologies for Absence	
2. Declarations of Interest	

**Local Government (Access to Information) (Variation) Order 2006**

The report contained in Part II of the agenda is not for publication as the Committee is likely to exclude the public during consideration thereof as it contains exempt information relating to an individual or information which is likely to reveal the identity of an individual. (Local Government Act 1972, Schedule 12A, Part I, Paragraphs 1 and 2). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

## PART II

3. **Appointment of the Chief Fire Officer/Chief Executive and Clerk to the Authority – Designate** 1

Joint Report of the Chief Fire Officer/Chief Executive (Clerk to the Authority), the Finance Director and the Personnel Advisor to the Authority

(Copy attached)

Chris Lowther  
Chief Fire Officer/Chief Executive (Clerk to the Authority)

24 April 2023