

# MEMBERS' MONTHLY DIGEST

ISSUE 119

MARCH 2011

## A BRIEFING FOR CITY COUNCILLORS

*For Executive and Key Decisions made by Cabinet please see the Forward Plan and the Record of Executive Decisions.*

*Please note that electronic versions of the above documents are now available on the Council's Internet site <http://www.sunderland.gov.uk> - just click on "Council & Democracy" and scroll to "Council Meetings" for full Council, Cabinet and all Committee Minutes, the Forward Plan and Executive Decisions.*

### *Decisions made under Delegated Powers*

| <b>Ward</b> | <b>Date</b> | <b>Decision</b>                                                                                                                                                                            | <b>Contact Point</b>      | <b>Chief Officer</b>                                     |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------|
| All         | 18/01/11    | Training to be completed by Rose Health and Safety Training – Food Safety Level 2 Course.                                                                                                  | Ann Enright ☎<br>5536735  | Executive Director of Children's Services                |
| All         | 02/02/11    | Training to be completed by Rose Health and Safety Training – Moving and Handling Children.                                                                                                | Anne Enright ☎<br>5536735 | Executive Director of Children's Services                |
| All         | 15/02/11    | Agreed to award the contract in respect of administering the Council's statutory responsibility in accordance with Section 50(1) of the National Assistance Act 1948 which covers burials. | Graham King ☎<br>5661894  | Executive Director of Health, Housing and Adult Services |
| All         | 16/02/11    | Approved the Head of Strategic Services progress with the procurement of the Mediation Service to assist in the resolution of low-level anti-social behaviour.                             | Alan Caddick ☎<br>5662690 | Executive Director of Health, Housing and Adult Services |

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| Barnes     | 04/02/11 | Agreed to renewal of the lease at 183/185 Durham Road.                                                                                              | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Barnes     | 11/02/11 | Agreed to a lease renewal at 175-177 Durham Road to Irfan Adil.                                                                                     | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Castle     | 08/02/11 | Considered a petition for road safety implementation at Washington Road/ Blackwood Road. Agreed to uphold the petition.                             | Andrew Jackman ☎<br>5611569 | Executive Director of City Services |
| Castle     | 23/02/11 | Approved the construction and subsequent adoption of new off-street parking bays on land to the front of 78-84 Hylton Castle Road, Castletown.      | Bob Donaldson ☎<br>5611517  | Executive Director of City Services |
| Castle     | 23/02/11 | Approved the making up and subsequent adoption of an existing footpath between Cockermouth Road and Washington Road, Castletown.                    | Bob Donaldson ☎<br>5611517  | Executive Director of City Services |
| Coalfields | 25/02/11 | Agreed to a rent review at Penshaw Allotments required under the terms of the Management Agreement.                                                 | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Coalfields | 25/02/11 | Agreed to a rent review at Low Moorsley Allotments required under the terms of the Lease Agreement.                                                 | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Doxford    | 22/02/11 | Issued a Part 1 Certificate confirming the satisfactory completion of works to Part 1 Standard to Sections I, II and III of Doxford Park Phase III. | Bob Donaldson ☎<br>5611517  | Executive Director of City Services |

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| Fulwell | 08/02/11 | To approve the final account for the urgent remedial works undertaken to the hot water supply system in the Pool and Gym Block at Monkwearmouth School.                                                                                                                    | Beverley Scanlon<br>☎ 5611965 | Executive Director of Children's Services |
| Fulwell | 08/02/11 | Considered a petition from the residents of Rockville, Fulwell to prohibit people attending the Sunderland International Airshow from parking in the street and that residents be issued with permits to allow entry. Petitioners request not upheld.                      | Geoff Fisher ☎<br>5611522     | Executive Director of City Services       |
| Hendon  | 04/02/11 | Agreed to renew the lease of Shop 3, 37 Fawcett Street.                                                                                                                                                                                                                    | Nick Wood ☎<br>5612631        | Deputy Chief Executive                    |
| Hendon  | 04/02/11 | Agreed as Landlords to modification works to plant and machinery at Northumbrian Water's sewage treatment works at Hendon Dock in the Port of Sunderland, involving new odour control ducts, cable trays and pressurised air pipe work. Application by Northumbrian Water. | Nick Wood ☎<br>5612631        | Deputy Chief Executive                    |
| Hendon  | 04/02/11 | Agreed to a licence to alter the accommodation on the ground floor and casement at 30-32 Fawcett Street, Sunderland to facilitate the creation of a new Customer Service Centre. Application by Sunderland City Council as tenants of the building.                        | Nick Wood ☎<br>5612631        |                                           |
| Hendon  | 08/02/11 | Agreed to increase the payment to Lumsden and Carroll Construction Ltd for Sunnyside Public Realm Priority 1A Street Works.                                                                                                                                                | Ian Lambton ☎<br>5611270      | Executive Director of City Services       |

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| Hendon | 11/02/11 | Agreed to a lease renewal of 13 Lombard Street to Gibbons International Ship Stores Ltd with effect from 11 <sup>th</sup> April 2011.                                                                                     | Nick Wood ☎<br>5612631 | Deputy Chief Executive |
| Hendon | 25/02/11 | Agreed to let Unit 29, Stanfield Business Centre, Addison Street, Sunderland, SR2 8SZ in line with Council policy to Utility Brokers Limited (Co. No. 07377922).                                                          | Nick Wood ☎<br>5612631 | Deputy Chief Executive |
| Hendon | 25/02/11 | Agreed to let Unit 32, Stanfield Business Centre, Addison Street, Sunderland, SR2 8SZ in line with Council policy to Mrs. & Miss L. Dixon, 53 Ambleside Avenue, Seaham, SR7 0HY trading as Badger Cards.                  | Nick Wood ☎<br>5612631 | Deputy Chief Executive |
| Hendon | 25/02/11 | Agreed to let Unit 36, Stanfield Business Centre, Addison Street, Sunderland, SR2 8SZ in line with Council policy to Mr. Barry Evans, 39 The Broadway, Grindon, Sunderland, SR4 8LP trading as PSB Training.              | Nick Wood ☎<br>5612631 | Deputy Chief Executive |
| Hendon | 25/02/11 | Agreed to let Unit 8, Stanfield Business Centre, Addison Street, Sunderland, SR2 8SZ in line with Council policy to Warren Trevor Kirsten, 64 Coniston Avenue, Fulwell, Sunderland, SR5 1RD trading as Kirsten Woodworks. | Nick Wood ☎<br>5612631 | Deputy Chief Executive |
| Hendon | 25/02/11 | Agreed to let Unit 17, Stanfield Business Centre, Addison Street, Sunderland, SR2 8SZ in line with Council policy to NEBPS Ltd.                                                                                           | Nick Wood ☎<br>5612631 | Deputy Chief Executive |

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| Hendon   | 11/03/11 | Agreed to grant a three year lease of the site known as Berth 31 at the Port of Sunderland to Nor-Dem Limited.                                                                                                                                                                                                                                                   | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Hendon   | 11/03/11 | Agreed to let Unit 302, The Place Business Centre, Athenaeum Street, Sunderland in line with Council policy to Ad-On Business Solutions Ltd.                                                                                                                                                                                                                     | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Hendon   | 11/03/11 | Agreed to let Suite 201, The Place Business Centre, Athenaeum Street in line with Council policy to Steffi Orme, 7 Barbary Drive, SR6 0PD trading as True North Media Limited.                                                                                                                                                                                   | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Hetton   | 11/02/11 | Agreed to grant a licence to Compass Developments (NE) Ltd for a site compound at Summerson Street, Hetton-le-Hole. Temporary use to facilitate demolition of Hetton Band Hall.                                                                                                                                                                                  | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Hetton   | 24/02/11 | Approved the introduction of a Traffic Regulation Order (TRO) to reduce the speed limit on sections of Hazard Lane/Robin Lane. The speed limit will be changed from the existing National Speed Limit of 60 mph to 40 mph from the Western extent of East Rainton to the Hetton School Boundary and then 30 mph from this point to the junction with North Road. | Andrew Jackman ☎<br>5611569 | Executive Director of City Services |
| Houghton | 04/02/11 | Approved alterations to existing highways/ construction of new highway. Authorised the entering into of an Agreement under Sections 38 and 278 of the Highways                                                                                                                                                                                                   | Bob Donaldson ☎<br>5611517  | Executive Director of City Services |

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|           |          | Act 1980 and the subsequent adoption of the highways as part of the new residential development – Racecourse Residential Phase 3, Houghton-le-Spring.                                                                                                                                                                                                                                                                                                                                                                            |                            |                                     |
| Houghton  | 14/02/11 | <p>Considered a petition from local residents requesting assistance with the upgrading of the lane to the rear of Durham Street to provide a road surface including highway drainage and street lighting. Petitioners to be advised that:-</p> <p>(i) the Council is unable to offer any financial assistance to upgrade the lane to the rear of Durham Street.</p> <p>(ii) an assessment is being carried out of all unadopted streets together with the financial implications of bringing them up to adoptable standards.</p> | Bob Donaldson<br>☎ 5611517 | Executive Director of City Services |
| Houghton  | 21/02/11 | Agreed to grant a 3 year lease of Room S3, Evolve Business Centre to A Frame Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nick Wood ☎<br>5612631     | Deputy Chief Executive              |
| Millfield | 04/02/11 | Agreed to lease 284 High Street West to Craig Lynch. The letting was agreed as part of the surrender and renewal of Mr. Lynch's lease at 278 High Street West.                                                                                                                                                                                                                                                                                                                                                                   | Nick Wood ☎<br>5612631     | Deputy Chief Executive              |
| Millfield | 16/02/11 | Accepted a quotation from Lumsden and Carroll Construction for rebuilding part of Green Terrace retaining wall.                                                                                                                                                                                                                                                                                                                                                                                                                  | Cliff Young ☎<br>5611291   | Executive Director of City Services |

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| Not Applicable | 28/01/11 | Approved the Office of the Chief Executive's staffing proposal to re-designate five posts within the Business and Investment Team, Riverside Training.                                                                                                                                     | Peter Cowen ☎<br>5611729    | Director of Human Resources and Organisational Development |
| Not Applicable | 04/02/11 | Agreed to upgrade the SCC Cycle training scheme to Bikeability standard using NSRI funding and the application of the DfT Bikeability grants for 2011/12 and beyond.                                                                                                                       | Andrew Jackman ☎<br>5611569 | Executive Director of City Services                        |
| Not Applicable | 09/02/11 | Agreed to invoke a 12 month extension to the Responsive Maintenance and Annual Servicing of Kitchen Equipment and Appliances – electrical and refrigeration to commence 1 April 2011 to 31 March 2012.                                                                                     | Julie Gray ☎<br>5617574     | Executive Director of City Services                        |
| Not Applicable | 14/02/11 | Approved the continued use of AECOM to provide a Design Manager for the SSTC project.                                                                                                                                                                                                      | David Abdy ☎<br>5617895     | Executive Director of City Services                        |
| Not Applicable | 16/02/11 | Approved the contribution of £234,000 capital funding to support the purchase of two low carbon emission buses.                                                                                                                                                                            | Bob Donaldson ☎<br>5611517  | Executive Director of City Services                        |
| Not Applicable | 21/02/11 | Approved an application for a "Plugged in Places" Infrastructure Framework Grant, for up to 50% of the eligible costs, to install 13 Electric Vehicle Charging Points. These points will be in addition to the 30 points currently being installed during Phase 1 of a programme of works. | Bob Donaldson ☎<br>5611517  | Executive Director of City Services                        |

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| Not Applicable | 23/02/11 | Agreed to pay compensation of £44,766.87 to Mr. I. Davidson for crop loss and other costs incurred including agents fees for land affected by the construction of the Southern Radial Route. | Derek Bevan ☎<br>5612668    | Deputy Chief Executive              |
| Not Applicable | 25/02/11 | Agreed to a rent review at Shepherd Way Allotments required under the terms of the Management Agreement.                                                                                     | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Not Applicable | 25/02/11 | Agreed to a rent review at Washington Celtic Homing Society required under the terms of the Management Agreement.                                                                            | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Not Applicable | 28/02/11 | Approved the additional budget for the completion of the (Conditional Approval) Major Scheme Business Case for the Sunderland Strategic Transport Corridor – New Wear Crossing Project.      | Keith Atkinson ☎<br>5611562 | Executive Director of City Services |
| Not Applicable | 28/02/11 | Approved the provision of staff resources seconded from Jacobs the Council's current Framework Consultant to provide management support to the Traffic and Road Safety Section.              | Les Clark ☎<br>5614501      | Executive Director of City Services |
| Not Applicable | 02/03/11 | Agreed participation in the "Switch EV Trial" an electric vehicle demonstration project, supported by the Technology Strategy Board and One North East.                                      | Bob Donaldson ☎<br>5611517  | Executive Director of City Services |



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| Not Applicable | 03/03/11 | Approved the Executive Director of Health, Housing and Adult Services' staffing proposal to transfer a post within the Care and Support Team.                                                                                                            | Peter Cowen ☎<br>5611729  | Director of Human Resources and Organisational Development |
| Not Applicable | 03/03/11 | Approved the Office of the Chief Executive's staffing proposal to make permanent three fixed term posts within the Port.                                                                                                                                 | Peter Cowen ☎<br>5611729  | Director of Human Resources and Organisational Development |
| Not Applicable | 03/03/11 | Approved the Office of the Chief Executive's staffing proposal to change four job titles within the Housing and Council Tax Benefit Section.                                                                                                             | Peter Cowen ☎<br>5611729  | Director of Human Resources and Organisational Development |
| Not Applicable | 07/03/11 | Agreed to appoint a specialist environmental and ecological planning consultant to provide expert advice in preparation for and during the Industry Market Sounding to be held on 29 March 2011 for the Sunderland Strategic Transport Corridor Phase 2. | David Abdy ☎<br>5617895   | Executive Director of City Services                        |
| Not Applicable | 11/03/11 | Agreed to a licence for Archaeological Excavation as part of the Sunderland Heritage Quarter Project. Application received from North East Archaeological Research Ltd.                                                                                  | Nick Wood ☎<br>5612631    | Deputy Chief Executive                                     |
| Redhill        | 03/02/11 | Agreed to the appropriation of 0.28 hectares or thereabouts of land at Redcar Road, Red House, Sunderland from Housing to Social Services purposes.                                                                                                      | Derek Bevan ☎<br>5612668  | Deputy Chief Executive                                     |
| Roker          | 14/02/11 | Approved the use of the contractor Northumbrian Water to replace a control kiosk at Holey Rock Corner as part of the Marine Walk public realm works. The cost of this work is                                                                            | Claire Jones ☎<br>5612439 | Deputy Chief Executive                                     |

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|        |          | £3,472.88 (including VAT) which can be met from the Sea Change Project budget.                                                                                                                                                                                                                                                                                                                                                                     |                           |                                     |
| Roker  | 17/02/11 | Approved the appointment of Millimetre Ltd for the production of visitor facilities at Marine Walk as part of the Commission of Architecture and Built Environment Sea Change Project, at a cost not to exceed £300,000.                                                                                                                                                                                                                           | Zoe Channing ☎<br>5618459 | Deputy Chief Executive              |
| Roker  | 07/03/11 | Approved the appointment of the Council's City Services Works Team to deliver public realm improvements at Marine Walk as part of the Commission of Architecture and Built Environment Sea Change project. The cost of this work is approximately £671,000.                                                                                                                                                                                        | Claire Jones ☎<br>5612439 | Deputy Chief Executive              |
| Ryhope | 08/02/11 | Agreed to make an application to the Magistrates Court for an Order, under the Highways Act 1980, to stop up and change the level of a section of the public right of way known as 'Ryhope Restricted Byway 4' subject to the reservation of a public footpath as shown on plan SCCPROW/SU116/2011/ RYHOPE R-Bwy4. Agreed to instruct Law and Governance to conduct the necessary procedures and take all necessary steps in connection with this. | Graham Carr ☎<br>5611298  | Executive Director of City Services |
| Ryhope | 25/02/11 | Agreed to a rent review at Dinsdale Street Allotments required under the terms of the Management Agreement.                                                                                                                                                                                                                                                                                                                                        | Nick Wood ☎<br>5612631    | Deputy Chief Executive              |

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| Ryhope                         | 04/03/11 | Agreed to terminate the lease of garden land at Blyton Avenue to previous owner of the adjoining house. The land is no longer in use by the current tenant.                                                                                                                                                                                                                               | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Silksworth                     | 08/02/11 | Approved a scheme to infill Newport Cutting, Silksworth and to reconstruct public access routes at surrounding ground levels.                                                                                                                                                                                                                                                             | Graham Carr ☎<br>5611298    | Executive Director of City Services |
| Silksworth, Doxford and Ryhope | 10/02/11 | Approved the reduction of the speed limit on Tunstall Hope Road where it is 60 mph (National Speed Limit) to 40 mph except on the northern section of the road where the 30 mph speed limit will be extended by 60 metres southward, and the installation of double white lines, verge marker posts, road studs (cat's eyes) and the warning signs as shown on Drawing No. 09/Tm/1806/02. | Andrew Jackman ☎<br>5611569 | Executive Director of City Services |
| Silksworth                     | 11/02/11 | Agreed to a new lease of Tunstallside Allotment site to Tunstall Allotments Limited.                                                                                                                                                                                                                                                                                                      | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Silksworth                     | 25/02/11 | Agreed to a rent review at High Newport Allotments required under the terms of the Lease Agreement.                                                                                                                                                                                                                                                                                       | Nick Wood ☎<br>5612631      | Deputy Chief Executive              |
| Southwick                      | 04/02/11 | Approved the amendment of the existing loading prohibition on Millennium Way, Sunderland for the purpose of providing a loading bay located outside of the frontage of the former Wheatsheaf Police Station on Millennium Way, Sunderland.                                                                                                                                                | Andrew Jackman ☎<br>5611569 | Executive Director of City Services |

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| Southwick | 05/02/11 | Appointed Roger Tym & Partners at the fee of £4,775 excluding VAT and reasonable expenses to assist the Council in the examination of a planning application at Jennings, Riverside Road, Sunderland. | Vicky Irwin ☎<br>5538761   | Deputy Chief Executive              |
| Southwick | 11/02/11 | Accepted a quotation from L & G Plant Hire Ltd for improvement works on an existing open space at a play area in Governor Street, Southwick. An instruction to be issued to commence contract works.  | Julie Gray ☎<br>5617574    | Executive Director of City Services |
| Southwick | 23/02/11 | Issued a Part 1 Certificate confirming the satisfactory completion of works to Part I Standards to Sections 1 and 2 of Southwick Regeneration (Phase 3) Kickstart site.                               | Bob Donaldson<br>☎ 5611517 | Executive Director of City Services |
| Southwick | 25/02/11 | Agreed to a rent review at Primrose Allotments required under the terms of the Management Agreement.                                                                                                  | Nick Wood ☎<br>5612631     | Deputy Chief Executive              |
| Southwick | 11/03/11 | Agreed to the Assignment of Fairways Public House, Newcastle Road from Mitchells & Butlers Retail (No. 2) Limited to Mitchells & Butlers Retail Limited.                                              | Nick Wood ☎<br>5612631     | Deputy Chief Executive              |
| Southwick | 11/03/11 | Agreed to the termination of the lease for Unit 2, Stobart Street by C. & M. Framing Ltd. The tenant is in liquidation.                                                                               | Nick Wood ☎<br>5612631     | Deputy Chief Executive              |

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| Southwick            | 11/03/11 | Agreed to the termination of the lease for Archway Number 5 by Mr. J.W. Trott. The tenant was in arrears so the tenancy was terminated.                                                                                                                                                                                                                                                   | Nick Wood ☎<br>5612631   | Deputy Chief Executive              |
| Southwick            | 11/03/11 | Agreed to the surrender of Unit 18, Stobart Street by Leigh Smith. The tenant was experiencing financial difficulties.                                                                                                                                                                                                                                                                    | Nick Wood ☎<br>5612631   | Deputy Chief Executive              |
| St. Anne's           | 24/01/11 | Agreed to let Unit 10, Pennywell Business Centre, Portsmouth Road, Pennywell, Sunderland in line with Council policy to Richard Peary, 6 Kirkwood Avenue, Hastings Hill, Sunderland, SR4 9NE and Margaret Lockerbie, 42 Queens Crescent, High Barnes, Sunderland, SR4 7JJ, trading as Viking Healthcare Ltd. Tenants downsizing from Unit 10 to Unit 8 due to current economic situation. | Nick Wood ☎<br>5612631   | Deputy Chief Executive              |
| St. Anne's Millfield | 21/02/11 | Approved the installation of street lighting at Vine Place North Back, City Centre and the rear of the shopping parade 489-495 Hylton Road.                                                                                                                                                                                                                                               | Graham Carr ☎<br>5611298 | Executive Director of City Services |
| St. Anne's           | 01/03/11 | Approved the introduction of two permanent Vehicle Actuated Signs (VAS) located approximately 60m in advance of each approach to the pelican crossing on the A183 The Broadway near Glenleigh Drive.                                                                                                                                                                                      | Les Clark ☎<br>5614501   | Executive Director of City Services |

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| St. Anne's            | 11/03/11 | Agreed to let Unit 12, Southwick Business Centre, Portsmouth Road, Pennywell, Sunderland in line with Council policy to Mr. James Lamb, 6 Thompson Road, Sunderland, Tyne and Wear trading as JL Packaging.                                                                                                                                                                                                                                         | Nick Wood ☎<br>5612631     | Deputy Chief Executive              |
| St. Anne's            | 11/03/11 | Agreed to let Unit 7, Pennywell Business Centre, Portsmouth Road, Pennywell, Sunderland in line with Council policy to Mr. Brian Soulsby, 30 Cairns Road, Sunderland, SR5 1QS trading as BGR Energy.                                                                                                                                                                                                                                                | Nick Wood ☎<br>5612631     | Deputy Chief Executive              |
| St. Anne's            | 11/03/11 | Agreed to let Unit 16a, Southwick Business Centre, Portsmouth Road, Pennywell, Sunderland in line with Council policy to Mrs. Claire Knox, 31 Farnham Terrace, High Barnes, Sunderland, SR4 7SB trading as E-Questrian.                                                                                                                                                                                                                             | Nick Wood ☎<br>5612631     | Deputy Chief Executive              |
| St. Michael's         | 21/02/11 | Agreed to let offices at 1 <sup>st</sup> Floor, 1 Mary Street to Theodora Adegbie.                                                                                                                                                                                                                                                                                                                                                                  | Nick Wood ☎<br>5612631     | Deputy Chief Executive              |
| St. Peter's Southwick | 22/02/11 | Authorised entering into a Section 278 Agreement and approved in principle alterations to existing highways under the Highways Act 1980 and the subsequent adoption of highways at the Wheatsheaf Gyratory (Sunderland Retail Park). The Agreement will include that the developer, Tesco, is to design, fund and execute the works with the detailed design to be approved by Sunderland City Council (SCC) and the works to be supervised by SCC. | Bob Donaldson<br>☎ 5611517 | Executive Director of City Services |

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| Sunderland North   | 25/02/11 | Agreed to a rent review at Fulwell Allotments required under the terms of the Management Agreement.                                                                                                                                                                                              | Nick Wood ☎<br>5612631                                 | Deputy Chief Executive                    |
| Sunderland West    | 25/02/11 | Agreed to a rent review at Red Machine Allotments required under the terms of the Management Agreement.                                                                                                                                                                                          | Nick Wood ☎<br>5612631                                 | Deputy Chief Executive                    |
| Sunderland West    | 25/02/11 | Agreed to a rent review at Plains Farm Homing Society required under the terms of the Management Agreement.                                                                                                                                                                                      | Nick Wood ☎<br>5612631                                 | Deputy Chief Executive                    |
| Washington         | 18/02/11 | Approved inclusion of a planning application site to be visited by Members. Approved the inclusion of the site of the application for development of floodlights at Wheeled Sports Park, Washington Centre.                                                                                      | Mike Mattok ☎                                          | Deputy Chief Executive                    |
| Washington         | 03/03/11 | Approval has been given to place children in 5 settings in Washington so that we can respond to children who are waiting for a free childcare place in that locality ahead of a process to widen the number of childcare settings who will be eligible to provide the free places in the future. | Chris Cummings ☎ 5612377<br>Beverley Scanlon ☎ 5611965 | Executive Director of Children's Services |
| Washington Central | 04/03/11 | Agreed to the sale of the Council's freehold reversionary interest in 74 John F. Kennedy Estate. The request was received from Andrew James Hampson and Clare Elizabeth Hampson.                                                                                                                 | Nick Wood ☎<br>5612631                                 | Deputy Chief Executive                    |

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| Washington East                      | 04/02/11 | Agreed to rescind a previous decision dated 12 <sup>th</sup> January 2011. Accepted a corrected but still lowest quotation from John Hellens (Contracts) Ltd to restore and upgrade accessibility to the River Wear Trail between Fatfield and Cox Green bridges. | Graham Carr ☎<br>5611298     | Executive Director of City Services |
| Washington East                      | 08/02/11 | Considered a petition from the residents of Middle Close, Harraton, Washington to close two public accesses between numbers 4 & 5 and 9 & 10 Middle Close. Petition declined.                                                                                     | Bob Donaldson<br>☎ 5611517   | Executive Director of City Services |
| Washington East                      | 18/02/11 | Awarded the installation of lighting controls and LED lighting to Low Energy Lighting Solutions at Fatfield Primary School. The value of the contract is £6,670.76.                                                                                               | Andrew Atkinson<br>☎ 5612728 | Deputy Chief Executive              |
| Washington East and Washington South | 21/02/11 | Approved the installation of a dot-roundabout and reduction in the speed limit to 30 mph in Bonemill Lane, Washington.                                                                                                                                            | Andrew Jackman<br>☎ 5611569  | Executive Director of City Services |
| Washington North                     | 11/02/11 | Agreed to surrender of the existing lease and grant of a new lease at 102 The Drive, Washington for 15 years to the existing tenant.                                                                                                                              | Nick Wood ☎<br>5612631       | Deputy Chief Executive              |
| Washington North                     | 25/02/11 | Agreed to a lease renewal of Buildings and Land at Blue House Lane, Washington.                                                                                                                                                                                   | Nick Wood ☎<br>5612631       | Deputy Chief Executive              |
| Washington North                     | 11/03/11 | Agreed to the sub-lease of land adjacent to Fernlea, Heworth Road, Concord for garden extension and vehicle driveway. The request was received from Andrew and Caroline Brannan.                                                                                  | Nick Wood ☎<br>5612631       | Deputy Chief Executive              |



Washington  
South

02/03/11

Approved the introduction of  
No Waiting at Any Time  
restrictions on Ayton Road  
and Kestrel Close.

Andrew Jackman  
☎ 5611569

Executive Director of  
City Services

Washington  
West

04/02/11

Agreed to accede to the  
petition for Brandy Lane,  
Washington to stop through  
traffic, backed by a Traffic  
Regulation Order that  
prohibits the driving of motor  
vehicles.

Andrew Jackman  
☎ 5611569

Executive Director of  
City Services