

**REFERENCE FROM CABINET – 7 SEPTEMBER 2023 - FEED AND FOOD CONTROLS SERVICE PLAN 2023/2026****Report of the Assistant Director of Law and Governance****1. Purpose of the Report**

- 1.1 To seek the advice and consideration of this Committee on a report to be considered by Cabinet on 7 September 2023. The report presents the Feed and Food Law Service Plan for 2023-2026 to be used by the Authority to undertake all relevant Food and Food Safety Enforcement across the city and has been formulated to comply with the current recommendations of the Food Standards Agency Framework Agreement.

**2. Background and Current Position**

- 2.1 The Cabinet, at its meeting to be held on 7 September 2023, will give consideration to the attached report of the Executive Director of City Development. The report seeks comments from Cabinet and asks them to refer the report to the Economic Prosperity Scrutiny Committee for their consideration. Cabinet is further requested to give delegated authority to the Executive Director of City Development, in consultation with the Portfolio Holder for Clean, Green City, to make any amendments to the plan that are considered appropriate in the light of comments from the Economic Prosperity Scrutiny Committee, prior to it being referred to Council for endorsement.
- 2.2 Copies of the 7 September Cabinet Agenda are available online to all Members of the Council. Recommendations from the Cabinet will be reported verbally to the meeting.

**3. Conclusion**

- 3.1 The report is referred to this Committee for advice and consideration. The Plan is part of the Council's policy framework set out in Article 4 of the Constitution and the views of this Committee will be reported to Cabinet on 12 October and then to Council on 15 November 2023.

**4. Recommendation**

- 4.1 The Scrutiny Committee is invited to give advice and consideration in respect of the attached report of the Executive Director of City Development.

**5. Background Papers**

- 5.1 Cabinet Agenda, 7 September 2023.

5.2 A copy of the Agenda is available for inspection from the Assistant Director of Law and Governance or can be viewed on-line at: -

<https://committees.sunderland.gov.uk/committees/cm5/Meetings/tabid/73/ctl/ViewMeetingPublic/mid/410/Meeting/11092/Committee/1953/Default.aspx>

---

Contact Peter McIntyre  
Officers:

[peter.mcintyre@sunderland.gov.uk](mailto:peter.mcintyre@sunderland.gov.uk)

Elaine Waugh

[elaine.waugh@sunderland.gov.uk](mailto:elaine.waugh@sunderland.gov.uk)