

## EAST SUNDERLAND AREA COMMITTEE

### AGENDA

Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Monday, 1<sup>st</sup> June, 2009 at 5.30 p.m.

ITEM	(* Denotes an item relating to an executive function)	PAGE
1.	<b>Apologies for Absence</b>	
2.	<b>Minutes of the last meeting of the Committee held on 30<sup>th</sup> March, 2009.</b>  (Copy herewith).	1
3.	<b>Declarations of Interest</b>	
4.	<b>Proposed East Area Committee Work plan for 2009/10</b>  Report of the Chief Executive  (copy herewith)	8
5.*	<b>Strategic Initiatives Budget</b>  Report of the Chief Executive  (copy to follow)	-

R.C. RAYNER,  
City Solicitor.

Civic Centre,  
SUNDERLAND.

21<sup>st</sup> May, 2009