

CIVIC CENTRE,
SUNDERLAND
19th March, 2010

TO THE MEMBERS OF SUNDERLAND CITY COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING of Sunderland City Council to be held in the Council Chamber, Civic Centre, Sunderland, on **WEDNESDAY, 31st MARCH, 2010** at **6.00 p.m.**, at which it is proposed to consider and transact the following business, viz:-

1. **To read the Notice convening the meeting.**
2. **To approve the minutes of the Meeting of the Council held on 3rd March 2010 (copy herewith).**
3. **Receipt of Declarations of Interest (if any).**
4. **Announcements (if any) under Rule 2(iv)**
5. **Reception of Petitions.**
6. **Apologies.**
7. **Report of the Cabinet**
8. **Report of the Standards Committee**
9. **Written Questions (if any) under Rule 8.2.**
10. **To consider the attached motion**

11. To consider the undermentioned reports: -

- (i) Quarterly Report on Special Urgency Decisions - Report of the Leader of the Council (copy herewith), and**
- (ii) Appointments to Committees and Outside Bodies - Appeals under the Education Acts – Constitution of Panel Members and Appointment of Co-Opted Members to the Children, Young People and Learning Scrutiny Committee - Report of the Chief Solicitor (copy herewith).**

A handwritten signature in black ink, appearing to read "D. Smith", with a small dot at the end.

CHIEF EXECUTIVE