

## EAST SUNDERLAND AREA COMMITTEE

Monday, 19<sup>th</sup> September, 2011 at 5.30pm

**VENUE – Raich Carter Sports Centre, Commercial Road, Hendon,  
SR2 8PD**

### AGENDA

	PAGE
1.	
(a) Chairman's Welcome	
(b) Apologies for Absence	
(c) Declarations of Interest – the Head of Law and Governance with provide Members with a short presentation on Declarations of Interest	
(d) Minutes	1
2. *	
<b>Community Action: Reviewing Progress and Agreeing Next Steps</b>	
i. Cleaner and Greener Streets	11
ii. Coastal Path	13
iii. Employment, Enterprise and Welfare Rights	14
iv. Public Transport	17
v. Youth and Teenagers	19
vi. Tackling Crime	26
vii. Work Plan 2011/12	28
viii. Community Chest and Strategic Initiative Budget (SIB) –Financial Statement and Proposals for Further Allocation of Resources	42
3.	
<b>Next Meeting – Monday, 14<sup>th</sup> November, 2011</b>	
<b>Venue TBC</b>	

\* Denotes an item relating to an executive function

E. WAUGH  
Head of Law and Governance

9<sup>th</sup> September, 2011

This information can be made available on request in other languages.  
If you require this, please telephone 0191 561 1055.

Contact: Matthew Jackson, Governance Services Officer  
Nicol Trueman, Area Officer

Tel: 561 1055  
Tel: 561 1162