

CIVIC CENTRE,  
SUNDERLAND  
12th June, 2012

(Revised Summons)

**TO THE MEMBERS OF SUNDERLAND CITY COUNCIL**

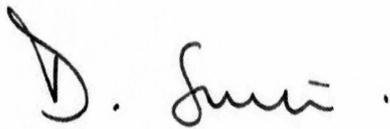
**YOU ARE SUMMONED TO ATTEND A MEETING** of Sunderland City Council to be held in the Council Chamber, Civic Centre, Sunderland, on **WEDNESDAY, 20TH JUNE, 2012** at **6.00 p.m.**, at which it is proposed to consider and transact the following business, viz:-

<b>Item</b>	<b>Page</b>
1. To read the Notice convening the meeting.	
2. To approve the minutes of the Annual Meeting of the Council held on 16th May 2012 (copy herewith).	
3. Receipt of Declarations of Interest (if any).	3
4. Announcements (if any) under Rule 2(iv).	
5. Reception of Petitions.	
6. Apologies.	
7. Report of the Cabinet (copy herewith).	41
8. Report of the Standards Committee (copy herewith).	359
9. Written Questions (if any) under Rule 8.2.	
10. To consider the attached motions.	391

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Information contained in this agenda can be made available in other languages and formats on request.

11.	<b>Scrutiny Matters: Annual Scrutiny Report 2011/12 (copy herewith).</b>	<b>393</b>
12.	<b>Area Committees Annual Report 2011/12 (copy herewith).</b>	<b>411</b>
13.	<b>To consider the undermentioned reports:-</b>	
(i)	<b>Quarterly Report on Special Urgency Decisions – Report of the Leader (copy herewith),</b>	<b>426</b>
(ii)	<b>Appointments to Outside Bodies – Appointments to Outside Bodies – Limestone Landscapes Partnership, Standing Advisory Council on Religious Education, Agreed Syllabus Conference, Tyne and Wear Integrated Transport Authority Bus Strategy Working Group / Scrutiny Committee, North Eastern Inshore Fisheries and Conservation Authority, Youth Almighty Project, Sandhill View Youth Project (A690) and Grindon Young People’s Centre – Report of the Executive Director of Commercial and Corporate Services (copy herewith), and</b>	<b>428</b>
(iii)	<b>Approval of Reason for Failure to Attend Meetings – Councillor K Rolph – Report of the Executive Director of Commercial and Corporate Services (copy herewith)</b>	<b>432</b>



**CHIEF EXECUTIVE**