

## ENVIRONMENT AND ATTRACTIVE CITY SCRUTINY COMMITTEE

### AGENDA

Meeting to be held in the Civic Centre, Committee Room No. 1, on  
Monday 15<sup>th</sup> March, 2010 at 6.00 p.m.

ITEM	PAGE
1. Apologies for Absence	
2. Minutes of the last meeting of the Environment and Attractive City Scrutiny Committee held on 15 <sup>th</sup> February, 2010  (Copy attached)	1
3. Declarations of Interest (including Whipping Declarations)	
4. Reference From Cabinet – 10 <sup>th</sup> March, 2010 City Of Sunderland Local Development Framework Core Strategy Revised Preferred Options	10

Report of the Chief Solicitor (Copy attached)

**N.B. Members are requested to note that copies of the City of Sunderland Local Development Framework Core Strategy Revised Preferred Options document are available for inspection in Members' Services or alternatively the document can be viewed on-line at:-**

<http://cmis/CMISWebPublic/Meeting.aspx?meetingID=1451>

5. **Reference From Cabinet – 10<sup>th</sup> March, 2010  
St. Peter’s Riverside And Bonnersfield Planning  
Framework – Draft Supplementary Planning  
Document** 24

Report of the Chief Solicitor (Copy attached)

**N.B. Members are requested to note that copies  
of the St. Peter’s Riverside and  
Bonnersfield Planning Framework – Draft  
Supplementary Planning Document are  
available for inspection in Members’  
Services or alternatively the document can  
be viewed on-line at:-**

<http://cmis/CMISWebPublic/Meeting.aspx?meetingID=1451>

6. **Policy Development & Review 2009/10 – Evidence  
Gathering** 34

**Policy Review Item**

Report of the Traffic Issues Task and Finish Group (Copy attached)

7. **Allotments Provision In Sunderland Task And Finish  
Group Final Report** 75

**Scrutiny Item**

Report of the Allotments Provision Task and Finish Group (Copy attached)

8. **Provision And Management Of Cemeteries** 94

**Scrutiny Item**

Report Of The Director Of City Services (Copy attached)

9. **Visit To Fawcett Street - Feedback** 97

**Scrutiny Item**

Report Of The Chief Executive (Copy attached)

10. **Work Programme 2009-10** 98

**Committee Business Item**

Report of the Chief Executive (Copy attached)

11. **Forward Plan – key Decisions for the Period 1 March 2010 – 30 June 2010** 102

**Committee Business Item**

Report of the Chief Executive (Copy attached)

R.C. RAYNER,  
Chief Solicitor.

Civic Centre,  
SUNDERLAND.

5<sup>th</sup> March, 2010