

**DEVELOPMENT CONTROL (NORTH SUNDERLAND)  
SUB-COMMITTEE**

**AGENDA**

**Extraordinary Meeting to be held in Committee Room No. 2 on  
Friday, 16<sup>th</sup> April, 2010 at 2.00 p.m.**

| ITEM                                                                                                                                                                  | PAGE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1. <b>Receipt of Declarations of Interest (if any)</b>                                                                                                                |      |
| 2. <b>Apologies for Absence</b>                                                                                                                                       |      |
| 3. <b>Applications made under the Town and Country<br/>Planning Acts and Regulations made thereunder</b><br><br>Report of the Deputy Chief Executive (copy herewith). | 1    |

**R.C. RAYNER,  
Chief Solicitor.**

Civic Centre,  
SUNDERLAND.

8<sup>th</sup> April, 2010