

## **EAST SUNDERLAND AREA COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No.1) on  
Monday, 29<sup>th</sup> June, 2009 at 5.30 p.m.**

<b>ITEM</b>	<b>(* Denotes an item relating to an executive function)</b>	<b>PAGE</b>
1.	<b>Apologies for Absence</b>	
2.	<b>Minutes of the last meeting of the Committee held on 1<sup>st</sup> June, 2009.</b>  (Copy herewith).	1
3.	<b>Declarations of Interest</b>	
4.	<b>Developing Community Communications to support Area Committees 2009-10</b>  Report of the Chief Executive  (Copy herewith)	6
5.	<b>Questions to Area Committee</b>  Report of the Chief Executive  (Copy herewith)	8
6.	<b>Sunderland East - A Safe Area Summary</b>  Report of the Chief Executive  (Copy herewith)	12

