

LICENSING SUB-COMMITTEE

AGENDA

Meeting to be held remotely by telephone conference call, on
Monday, 20th April, 2020 at 10:00a.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Licensing Act 2003 – Consideration of an Application for the Grant of a Premises Licence – Jopling Stores, Jopling House, John Street, Sunderland, SR1 1DP	1
	Report of the Director of Neighbourhoods (copy herewith).	

For details of the conference call please email matthew.jackson@sunderland.gov.uk

E. WAUGH,
Assistant Director of Law & Governance.

Civic Centre,
SUNDERLAND.

8th April, 2020

