

EDUCATION (APPOINTMENT OF GOVERNORS) PANEL

AGENDA

**Meeting to be held in the Civic Centre (Committee Room No. 1) on
Monday 8 February 2010 at 5.15 p.m.**

| ITEM | PAGE |
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| 1. Declarations of Interest (if any) | |
| 2. Apologies for Absence | |
| 3. Minutes of the last meeting of the Panel held on 11 January 2010 | 1 |
| (Copy herewith). | |
| 4. Governing Body Nominations | 5 |
| Report of the Executive Director of Children's Services (copy herewith). | |
| 5. Shadow Governing Body of Hylton Red House Primary School | 7 |
| Report of the Executive Director of Children's Services (copy herewith). | |

R.C. RAYNER,
Chief Solicitor.

Civic Centre,
SUNDERLAND.

29 January 2010