

## DEVELOPMENT CONTROL (HETTON, HOUGHTON AND WASHINGTON) SUB-COMMITTEE

## AGENDA

Meeting to be held in the Committee Room 2 on Tuesday, 27<sup>th</sup> March, 2012 at 5.45 p.m.

ITEM		PAGE
1.	Receipt of Declarations of Interest (if any)	
2.	Apologies for Absence	
3.	Applications made under the Town and Country Planning Acts and Regulations made thereunder	1
	Report of the Deputy Chief Executive (copy herewith)	
4.	Town and Country Planning Act 1990 – Appeals	81
	Report of the Deputy Chief Executive (copy herewith)	

E. WAUGH, Head of Law & Governance.

Civic Centre, SUNDERLAND.

16<sup>th</sup> March, 2012

This information can be made available on request in other languages. If you require this, please telephone 0191 561 1059.